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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1805-194

MINUTES
OF THE
FORTY-NINTH ANNUAL SESSION
OF THE
SYNOD OF BALTIMORE
HELD IN
CHURCH OF THE COVENANT,
Washington, D. C.
OCTOBER 12-14, 1903.

WITH AN APPENDIX.

Published by order of the Synod, under the Direction of the Stated Clerk.

BALTIMORE, 1903:
PRESS OF FOSNOT, WILLIAMS & CO.
229 N. HOWARD ST.

OFFICERS OF THE SYNOD.

MODERATOR.

REV. THOMAS CHALMERS EASTON, D. D.,

Presbytery of Washington City.

STATED CLERK AND TREASURER.

REV. N. H. MILLER, D. D., *Presbytery of Washington City.*

1422 11th St., N. W., Washington, D. C.

PERMANENT CLERK.

REV. JAMES M. NOURSE, *Presbytery of Washington City.*

TEMPORARY CLERK.

REV. ROBERT L. HALLETT, *Presbytery of New Castle.*

STANDING COMMITTEES.

1. SYSTEMATIC BENEFICENCE.—Revs. Duncan M. Buchanan, D. W. Skellinger, S. Beattie Wylie; Elders Isaac Baird, Charles B. Bailey, J. N. Wyley.

2. SYNODICAL SUSTENTATION.—Revs. Wm. H. Logan, B. F. Bittinger, E. H. Robbins; Elders John P. Ammidon, W. K. Crosby, Wm. Ballentine.

3. HOME MISSIONS.—Revs. Wallace Radcliffe, J. B. Turner, Donald Guthrie; Elders John McKenzie, T. K. Porter, T. F. Sargent.

4. FOREIGN MISSIONS.—Revs. John McElmoyle, Tennis S. Hamlin, John T. Stone; Elders J. Hume Smith, Chas. H. Carrington, T. F. Clark.

5. EDUCATION.—Revs. DeWitt M. Benham, W. F. Dickens Lewis, Wm. H. Dexter; Elders E. S. Eichelberger, W. S. Prickett, R. F. Harvey.

6. CHURCH ERECTION.—Revs. R. A. Davison, J. F. Jennison, W. T. M. Beale; Elders H. M. Simmons, John A. Nicholson, Edward H. Crompton.

7. MINISTERIAL RELIEF.—Revs. F. H. Moore, Jas. T. Marshall, J. E. Moffatt; Elders Daniel McFarland, M. D., Robert H. Smith, M. D. Crossan.

8. PUBLICATION AND SABBATH SCHOOL WORK.—Revs. Wm. J. Hutchison, R. L. Hallett, Carl W. Scovel; Elders F. W. Lang, W. H. H. Smith, C. B. Turnbull.

9. FREEDMEN.—Revs. Chas. L. Jefferson, J. F. Grimke, Reuben H. Armstrong; Elders W. H. Cole, E. M. Finch, Geo. L. Baird.

10. COLLEGES AND ACADEMIES.—Revs. W. J. Rowan, Walter H. Stone, John P. Campbell; Elders E. T. Duke, R. J. McKay, O. B. Brown.

11. TEMPERANCE.—Revs. Gerhart A. Wilson, T. Chalmers Potter, R. H. Williams; Elders N. O. Stokes, Nathaniel Pipino, A. R. Serven.

12. RELIGIOUS WORK IN THE ARMY AND NAVY,—Elder Gen. Chas. Bird; Revs. Teunis S. Hamlin, N. F. Stahl, Wm. L. Everitt, Geo. S. Bell.

13. SABBATH OBSERVANCE.—Revs. Jas. McLean, Chas. Alvin Smith, J. Wynne Jones; Elders H. C. Ellison, Frank R. Haines, T. C. Stewart.

14. YOUNG PEOPLE'S SOCIETIES.—Revs. Geo. P. Wilson, John L. Allison, J. B. Turner; Elders Joseph Crumlich, W. E. Marks, Wm. M. Terrell.

15. EVANGELISTIC WORK.—Revs. T. Holmes Walker, Geo. P. Wilson, W. J. Rowan; Elders E. F. Witmer, W. S. Prickett, Chas. B. Bailey.

16. NARRATIVE.—Revs. Joseph T. Kelly, John F. Matheson; Elder Jas. F. Price.

MODERATORS SINCE 1893.

1894—Rev. Geo. O. Little, D. D., Washington City.

1895—Rev. Henry Branch, D. D., Baltimore.

1896—Rev. Joseph R. Milligan, New Castle.

1897—Rev. Charles B. Ramsdell, D. D., Washington City.

1898—Rev. E. H. Robbins, Baltimore.

1899—Rev. Wm. H. Logan, New Castle.

1900—Rev. Teunis S. Hamlin, D. D., Washington City.

1901—Rev. Frank E. Williams, Baltimore.

1902—Rev. Samuel W. Reigart, D. D., New Castle.

1903—Rev. Thos. Chalmers Easton, D. D., Washington City.

STATED CLERKS OF THE PRESBYTERIES.

Baltimore—Rev. Henry Branch, D. D., Ellicott City, Md.

New Castle—Rev. J. R. Milligan, D. D., St. George's, Del.

Washington City—Rev. B. F. Bittinger, D. D., 638 F St., S. W., Washington, D. C.

MINUTES.

WASHINGTON, D. C., October 12th, 1903.

Synod met in the Church of the Covenant in this city and was opened with a sermon by the retiring Moderator, the Rev. Samuel W. Reigart, D. D., of the Presbytery of New Castle, from the text: II Cor. 5: 20. "*We are ambassadors for Christ as though God were entreating us.*"

After the sermon Synod was constituted with prayer by the Moderator.

The following named Ministers and Ruling Elders were present at roll-call or reported later:

I. PRESBYTERY OF BALTIMORE—43.

MINISTERS.—John L. Allison, Reuben H. Armstrong, George S. Bell, DeWitt M. Benham, Henry Branch, Duncan M. Buchanan, Thomas T. Brown, John P. Campbell, T. Freeman Dixon, Thomas C. Easson, Henry S. Ecker, Edward F. Eggleston, William L. Everett, Wesley M. Hyde, Joseph F. Jennison, J. Wynne Jones, Robert P. Kerr, Joseph S. Malone, Richard L. Meiley, James W. McIlvain, William A. Price, John R. Rosebro, Edward H. Robbins, Carl W. Scovel, Charles W. Sommerville, John T. Stone, Vaclav Vanek, T. Holmes Walker, Robert H. Williams.

RULING ELDERS.—A. T. Weigart, Abbott Memorial; Arthur L. Jackson, Aisquith Street; Edward Stinson, Babcock Memorial; A. L. Gardner, Boundary Ave.; J. P. Ammidon, Brown Memorial; Charles W. Benson, Central; Henry S. Sohl, Covenant; G. Frank Bailey, First; S. Stark, Grace; S. M. Rankin, Lafayette Square; Geo. R. Cairnes, Bel Air; Edward S. Eichelberger, Frederick; C. B. Turnbull, Govans-town.

II. PRESBYTERY OF NEW CASTLE.—39.

MINISTERS.—Wilson T. M. Beale, B. Frank Davis, Josiah L. Estline, Robert A. Elwood, William L. Freund, J. Edgar Franklin, Joel S. Gilfillan, Robert L. Hallett, W. F. Dickens

Lewis, William H. Logan, Thomas A. McCurdy, James F. McLean, John F. Matheson, Joseph R. Milligan, John McElmoyle, Francis H. Moore, Joseph B. North, Thomas C. Potter, Samuel W. Reigart, William J. Rowan, Henry Rumer, C. Morton Sciple, Joseph B. Turner, James L. Vallandigham, S. Beattie Wylie, Elliott Field.

RULING ELDERS.—Geo. A. Blake, Elkton; James M. Smith, Green Hill; John T. Steel, Head of Christiana; W. T. Skinner, M. D., Pencader; Willard H. Hall, Port Penn; E. G. Polk, Rehoboth, Md.; T. F. Clark, St. George's; Geo. W. Taylor, Smyrna; Lewis W. Gunby, Wicomico; F. W. Fenn, Central; James F. Price, First; W. H. Oliver, Olivet; Frank Sheppard, West.

III. PRESBYTERY OF WASHINGTON CITY.—59.

MINISTERS.—William C. Alexander, Benjamin F. Bittinger, James H. Bradford, John Chester, Robert A. Davison, William H. Dexter, Thomas C. Easton, John Eaton, William H. Edwards, Asa S. Fiske, John Gordon, Francis J. Grimke, Teunis S. Hamlin, J. Garland Hamner, William J. Hutchison, Joseph T. Kelly, Jeremiah P. E. Kunler, George O. Little, James T. Marshall, Donald C. McLeod, N. H. Miller, James M. Nourse, Wallace Radcliffe, Charles B. Ramsdell, T. Davis Richards, Daniel W. Skellinger, Charles Alvin Smith, M. Porter Snell, Walter H. Stone, Stephen W. Righter, William T. Thompson, J. Russell Verbrycke, Edward Warren, James S. Westcott, George P. Wilson, Gerhart A. Wilson, William J. Young, James W. Wightman.

RULING ELDERS.—William J. Allen, Falls Church; Danial H. Prescott, Manassas; J. E. Deets, M. D., Neelsville; E. V. Crittenden, Takoma Park; L. W. Maxson, Warner Memorial; A. M. McBath, Assembly's; Charles Bird, Covenant; P. H. Geddes, Eastern; Geo. W. Morrison, Eckington; C. L. Dubois, First; Robert S. Jordan, Fourth; Charles W. Little, Gunton Temple Memorial; S. A. Gee, Gurley Memorial; H. K. Simpson, Metropolitan; J. W. Dawson, New York Ave.; C. H. Carrington, North; W. M. Sommerville, Wash-

ington Heights: H. B. Kimball, Western; O. O. Spicer, Westminster; J. E. Hanger, West Street; R. R. Buckley, Clifton.

Total attendance, 141.

OFFICERS CHOSEN.

Rev. T. C. Easton, D. D., of the Presbytery of Washington City, was elected Moderator.

Rev. N. H. Miller, D. D., was elected Stated Clerk for one year. Rev. James M. Nourse was elected Permanent Clerk for two years, and Rev. R. Lee Hallett, of the Presbytery of New Castle, was elected Temporary Clerk.

ARRANGEMENTS.

The Committee of Arrangements recommended the adoption of the docket as presented by the Stated Clerk, and already in the hands of the members of Synod. In addition the Committee made the announcement that the President of the United States would hold a reception for the members of Synod on Wednesday at 2.30 p. m., which was received with thanks.

MONDAY, OCTOBER 12.

- 8.00 P. M. Opening Service—Sermon by the retiring Moderator, the Rev. Samuel W. Reigart, D. D.
 Roll Call.
 Elect Moderator (Presbytery of Washington.)
 Elect Stated Clerk for one year.
 Elect Permanent Clerk for two years.
 Elect Temporary Clerk.
 Report of the Committee of Arrangements.
 Adjournment.

TUESDAY, OCTOBER 13.

- 9.30 A. M. Half-Hour Devotional Services to be conducted by the Moderator.
- 10.00 A. M. Appoint Committees:
 On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Minutes; Synodical Sermon, 1904, (Minister from Presbytery of Washington City); Narrative for 1904; Standing Committees and Rules; Leave of Absence.
 Receive Communications.

Treasurer's Report, Statistical Reports of Presbyteries, etc.
 Appoint place of next Stated Meeting (Presbytery of Baltimore).

- 10.30 A. M. Board of Aid for Colleges. Report by Rev. John P. Campbell, D. D., Chairman.
 Address by Rev. E. C. Ray, D. D., Secretary of the Board.
- 11.15 A. M. Freedmen. Report by Rev. Reuben H. Armstrong.
 Address by Rev. J. P. E. Kumler, D. D., a member of the Board.
- 12.00 M. Systematic Beneficence. Report by Rev. D. W. Skellenger.
- 12.15 P. M. Report of Committee to visit Wilson College in 1902. Committee: Rev. DeWitt M. Benham, Rev. A. N. Keigwin, D. D., Elder Stanton J. Peele.
- 12.30 P. M. Recess.
- 2.30 P. M. Temperance. Report by Rev. Robt. H. Williams, D. D.
 Address by Rev. T. Freeman Dixon, representing the General Assembly's Committee.
- 3.00 P. M. Synodical Sustentation. Report by Rev. Wm. H. Logan, Chairman.
 Home Missions. Report by Rev. Donald Guthrie, D. D.
- 4.15 P. M. Address by Rev. Chas. L. Thompson, D. D., Secretary of the Board of Home Missions.
- 5.00 P. M. Recess.
- 8.00 P. M. Synodical Sermon by Rev. John McElmoyle. Subject—"The Holy Ghost: His Mission and Ministry."
 The Sacrament of the Lord's Supper.
 Adjournment.

WEDNESDAY, OCTOBER 14.

- 9.30 A. M. Prayer Service, led by Rev. S. Beattie Wylie. The leader will present the narrative of the state of religion in our bounds.
- 10.00 A. M. Reading Minutes of yesterday's Sessions. Reports of Committees on Presbyterial Minutes; Judicial Cases; Finance; Minutes of the General Assembly; Synodical Sermon.
- 10.25 A. M. Ministerial Relief. Report by Elder Robert H. Smith, Chairman.
- 10.45 A. M. Religious work in the Army and Navy. General Charles Bird, U. S. A., Chairman.
- 11.10 A. M. Young People's Societies. Report by Rev. John L. Allison, D. D., Chairman.

- 11.35 A. M. Education. Report by Rev. Geo. S. Bell, Chairman.
Address by Rev. Edward B. Hodge, D. D., Secretary of the Board.
- 12.10 P. M. Sabbath Observance. Report by Rev. Charles Alvin Smith.
- 12.30 P. M. Recess.
- 2.30 P. M. Foreign Missions. Report by Rev. Teunis S. Hamlin, D. D., Chairman.
Address by Rev. A. W. Halsey, D. D., Secretary of the Board.
- 3.10 P. M. Church Erection. Report by Rev. N. H. Miller, D. D., Chairman.
Address by Rev. Henry Brauch, D. D., representing the Board.
- 3.40 P. M. Publication and Sabbath School Work. Report by Rev. R. L. Hallett, Chairman.
Address by Rev. E. R. Craven, D. D., Secretary of the Board.
- 4.15 P. M. Evangelistic Work. Introductory remarks by Rev. Geo. P. Wilson, D. D.
Address by Rev. J. Wilbur Chapman, D. D., Secretary of the Assembly's Committee.
- 5.00 P. M. Report of Committee on Standing Committees and Rules.
Order to print Minutes of Synod.
Report of Committee on Leave of Absence.
- 5.15 P. M. Recess.
- 8.00 P. M. Missions. Under the direction of the Woman's Synodical Societies. Reports by the Secretaries—Foreign, Miss Josephine M. Chester; Home, Miss Nettie G. Bradley.
Address by Dr. Stealey B. Rossiter.
Reading of Minutes of today's Sessions.
Formal adjournment.

Synod adjourned to meet tomorrow morning at 9.30 o'clock. Closed with prayer.

TUESDAY, October 13th, 1903.

Synod met in the chapel of the Church of the Covenant at 9.30 a. m. One-half hour was spent in Devotional Exercises, led by Rev. David Wills, D. D., of the Synod of Pennsylvania.

The Minutes of the opening session—last evening—were read and approved.

COMMITTEES.

The Moderator announced the following committees:

BILLS AND OVERTURES.—Revs. Samuel W. Reigart, DeWitt M. Benham, William C. Alexander; Elders Arthur L. Jackson, George A. Blake, C. L. Dubois.

JUDICIAL CASES.—Revs. Charles W. Somerville, Joel S. Gilfillan, Donald C. McLeod; Elders Charles H. Benson, James M. Smith, H. B. Kimball.

FINANCE.—Elders E. S. Eichelberger, T. P. Clark, C. H. Carrington.

MINUTES OF GENERAL ASSEMBLY.—Revs. T. Freeman Dixon, Josiah L. Estlin, Charles B. Ramsdell.

MINUTES OF THE PRESBYTERY OF BALTIMORE.—Revs. T. A. McCurdy, W. T. Thompson; Elder P. H. Geddes.

MINUTES OF THE PRESBYTERY OF NEW CASTLE.—Revs. T. C. Easson, R. A. Davison; Elder G. F. Bailey.

MINUTES OF THE PRESBYTERY OF WASHINGTON CITY.—Revs. W. M. Hyde, J. B. North; Elder G. W. Taylor.

SYNODICAL SERMON FOR 1904.—Revs. John T. Stone, W. F. Lewis, G. P. Wilson.

NARRATIVE ON THE STATE OF RELIGION FOR 1904.—Revs. Joseph T. Kelly, John F. Matheson; Elder James F. Price.

STANDING COMMITTEES AND RULES.—Rev. N. H. Miller, H. Branch, J. R. Milligan.

LEAVE OF ABSENCE.—Revs. W. J. Hutchinson, Wilson T. M. Beale; Elder C. B. Turnbull.

TO AUDIT ACCOUNTS OF TREASURER SUSTENTATION FUND.—Elders Lewis W. Gunby, S. M. Rankin.

COMMUNICATIONS.

The Accounts of the Treasurer were received and referred to the Committee on Finance.

The report of the Woman's Synodical Home Missionary Society was received and referred to the Committee on Home Missions.

THE STATISTICAL REPORTS OF PRESBYTERIES were presented and accepted, as follows:

I. PRESBYTERY OF BALTIMORE.

The Presbytery of Baltimore would respectfully report to the Synod of Baltimore:

Ministers, 66; Elders, 248; Deacons, 142; Communicants, 11,439;

Sunday School Officers, Teachers and Scholars, 12,223; Licentiates, 1; Candidates, 12; Churches, 65.

Officers.—Moderator, Rev. Thomas Holmes Walker, 140 Jackson Place, Baltimore, Md.; Stated Clerk, Rev. Henry Branch, Ellicott City, Md.; Permanent Clerk, Rev. Oliver Hemstreet, Carlisle, N. Y.; Treasurer, Rev. Henry Branch, Ellicott City, Md.

Chairmen of Committees.—Home Missions, Rev. E. H. Robbins, 1815 Edmondson Ave., Baltimore; Foreign Missions, Rev. John Timothy Stone, 1316 Park Ave., Baltimore; Education, Rev. DeWitt M. Benham, Ph. D., "The Cecil," Baltimore; Ministerial Relief, Rev. Jas. E. Moffatt, D. D., Cumberland; Publication and Sunday School Work, Rev. Carl W. Scovel, 2300 Madison Ave., Baltimore; Church Erection, Rev. Joseph F. Jennison, Station G, Baltimore; Freedmen, Rev. Wesley M. Hyde, Franklinville, Baltimore Co., Md.; Aid for Colleges, Rev. John P. Campbell, D. D., 1728 N. Broadway, Baltimore; Temperance, Rev. Robert H. Williams, D. D., Walbrook, Md.; Young People's Societies, Rev. John L. Allison, D. D., 1527 W. Fayette St., Baltimore; Historical Collections and Carter Library, Rev. Henry Branch, Ellicott City; Bible Society, Rev. Edwin D. Newberry, 2427 E. Preston St., Baltimore; Tract Society, Rev. J. Wm. McIlvain, D. D., 512 Park Ave., Baltimore; Religious Instruction in the Army and Navy, Rev. George S. Bell, Annapolis, Md.; Systematic Beneficence, Rev. Duncan M. Buchanan, 525 N. Carrollton Ave., Baltimore.

Ministers Received.—Jonas Barclay, from the Presbytery of Mecklenburgh, Gen. Assembly U. S., April 21, 1902; Robert Pollok Kerr, D. D., from the Presbytery of East Hanover, Gen. Assembly U. S., June 9, 1903.

Licentiate Received.—Walter Rue Murray, from the Presbytery of Jersey City, October 6, 1903.

Ordained and Installed.—Henry P. Sanders, Piney Creek, Frederick Co., Md., June 18, 1903; Walter Rue Murray, Havre de Grace, Md., October 8, 1903.

Installed.—James Fraser, Ph. D., New Windsor, Carroll Co., Md., May 7, 1903; Jonas Barclay, Highland, Harford Co., Md., May 27, 1903. Robert P. Kerr, D. D., Boundary Avenue, Baltimore, June 14, 1903; Henry P. Sanders, Taneytown, Carroll Co., Md., June 18, 1903.

Dismissed.—James Cattnach, to the Presbytery of Lehigh, December 21, 1902; D. D. Jenkins, to Presbytery of Binghampton, April 22, 1903; K. S. Miller, to Presbytery of Freeport, June 9, 1903; John Symington, to Presbytery of Furrukliabad; Frank E. Williams, to

Presbytery of New Castle; Perry W. Sewell, to Presbytery of Hudson, October 5, 1903.

Dropped from the Roll.—Oscar Woodward Zeigler, April 21, 1903.

By order of the Presbytery of Baltimore, in session in White Hall Chapel, Harford Co., Md., October 6, 1903.

HENRY BRANCH, *Stated Clerk*.

II. PRESBYTERY OF NEW CASTLE.

The Presbytery of New Castle reports to the Synod of Baltimore as follows:

Ministers, 47; Churches, 57; Elders, 203; Deacons, 23; Communicants, 6,955.

Officers.—Moderator, Rev. N. F. Stahl, Delaware City, Del.; Stated Clerk and Treasurer, Rev. J. R. Milligan, D. D., St. George's, Del.

Chairmen of Standing Committees.—Home Missions and Sustentation, Rev. W. H. Logan; Foreign Missions, Rev. John McElmoyle; Ministerial Relief, Rev. F. H. Moore; Education, Rev. W. F. Lewis; Church Erection, Rev. J. L. Estlin; Publication and Sabbath School Work, Rev. R. L. Hallett; Freedmen, Rev. J. D. Blake; Aid for Colleges, Rev. N. F. Stahl; Systematic Beneficence, Rev. S. Beattie Wylie; Credentials and Supplies, Rev. J. R. Milligan; Manses, Elder John A. Nicholson; Historical Society, Rev. J. L. Valandigham; Temperance, Rev. H. L. Bunstein; Young People's Societies, Rev. J. B. Turner.

Ministers Received.—Chas. S. Stevens, from Presbytery of Philadelphia, March 24, 1903; Jno. R. Henderson, from Presbytery of Philadelphia North, April 21, 1903; C. Morton Sciple, from the Classis of Bergen, Reformed Church in America, April 21, 1903; Henry W. Miller, from Presbytery of Chester, October 6, 1903; Elliot Field, from Presbytery of West Chester, October 6, 1903.

Installed.—C. Morton Sciple, Port Deposit, June 3, 1903; John R. Henderson, Georgetown, Del., June 4, 1903.

Pastoral Relations Dissolved.—Geo. W. Trull, East Lake, Wilmington, January 3, 1903; L. C. Wainwright, Lewes and Rehoboth, Del., April 21, 1903; R. A. Robinson, Manokin, July 21, 1903; S. L. Irvine, Lower Brandywine, October 6, 1903; D. E. Shaw, West Nottingham, October 6, 1903, to take effect December 27, 1903.

Dismissed.—Geo. W. Trull to Presbytery of New York, January 3, 1903; W. M. Schall to Presbytery of Central Dakota, March 24, 1903; L. C. Wainwright to Presbytery of Butte, April 26, 1903; R. A. Robin-

son to Presbytery of Norfolk, Presbyterian Church in U. S., July 21, 1903; S. L. Irvine to Presbytery of Cimarron, October 6, 1903.

Licensed.—Victor Bucher, April 21, 1903.

Licentiate Received.—Boudinot Seeley, Jr., from the Presbytery of Brooklyn.

Deceased.—Rev. Samuel A. Gayley, D. D.

Respectfully submitted,

J. R. MILLIGAN, *Stated Clerk*.

III. PRESBYTERY OF WASHINGTON CITY.

The Presbytery of Washington City reports to the Synod of Baltimore that it consists of 50 ministers, and has under its care 32 churches, connected with which are 8,688 communicants, 162 ruling elders, 115 deacons, 2 licentiates, 5 candidates, 1 local evangelist, and a Sabbath School membership of 8,308.

Officers.—Moderator, J. Garland Hamner; Stated Clerk and Treasurer, B. F. Bittinger, D. D.; Permanent Clerk, Rev. Charles Alvin Smith.

Chairmen of Standing Committees.—Sustentation, Rev. B. F. Bittinger, D. D.; Home Missions, Rev. Wallace Radcliffe, D. D.; Foreign Missions, Rev. Teunis S. Hamlin, D. D.; Education, Rev. William Hart Dexter, Ph. D.; Church Erection, Rev. Robert A. Davison; Freedmen, Rev. Francis J. Grimke, D. D.; Aid for Colleges, Rev. Walter H. Stone, Ph. D.; Ministerial Relief, Rev. James T. Marshall; Temperance, Rev. Thomas C. Easton, D. D.; Systematic Beneficence, Rev. Daniel W. Skellinger; Sabbath School and Publication, Rev. William J. Hutchison, Ph. D.; Young People's Societies, Rev. George P. Wilson, D. D.; Vacancy and Supply, Rev. B. F. Bittinger, D. D.; American Bible Society, Rev. Jos. T. Kelly, D. D.

Ministers Received.—Rev. William B. Gates, by ordination, December 28, 1902; Rev. William H. Dexter, Ph. D., from Presbytery of New York, December 1, 1902; Rev. William C. Schofield, from the Congregational Association of New Hampshire, April 13, 1903; Rev. John B. Kelly, by ordination, May 19, 1903; Rev. Walter E. McBath, by ordination, June 8, 1903; Rev. John Gordan, D. D., from the Presbytery of Corning, October 6, 1903.

Minister Installed.—Rev. William H. Dexter, Ph. D., pastor of Takoma Church, December 10, 1902.

Ministers Released.—Rev. George N. Luccock, D. D., from pastorate of Metropolitan Church, June 8, 1903; Rev. French W. Fisher, from pastorate of Vienna and Lewinsville, Va., October 6, 1903.

Ministers Dismissed.—Rev. William B. Gates, to the Presbytery

of New York, April 13, 1903; Rev. Edward Bells, to the Presbytery of Newton, April 13, 1903; Rev. John B. Kelly, to the Presbytery of Champlain, June 8, 1903.

Church Dissolved.—Forest Glen, April 14, 1903.

Died.—Rev. Alexander Fairley, at Washington, D. C., June 1, 1903, aged 79.

Respectfully submitted,

B. F. BITTINGER, *Stated Clerk*.

AID FOR COLLEGES.

The Standing Committee on the Board of Aid for Colleges made a report, which was accepted. Rev. E. C. Ray, D. D., Secretary of the Board, addressed the Synod on the claims upon the churches, after which the resolutions were adopted.

Your committee on Aid for Colleges and Accademies recommend the following:

Resolved, 1. That the Synod affirms the action of the General Assembly.

The churches are urged to observe Education Day on the Sunday nearest to the day of Prayer for Colleges, and ministers are urged to preach sermons on some aspect of education in its relation to the spread of the Gospel and the salvation of men.

The cause of Christian Education is commended to the men and women in our church, of larger and smaller means, for the liberal endowment at once of our own colleges and the foundation of new ones in sections not now occupied as may be approved by the Board and the Synods.

2. That Christian education is vital to the interests of Presbyterianism as well as to the conserving of the State—and Synod therefore views with apprehension any attempt to eliminate—from any grade of instruction—the standards of morality as expressly revealed in the Word of God, and recommends to all institutions of higher learning under Presbyterian auspices that provision be made in the curriculum for the systematic study of the sacred Scriptures.

3. That Presbyteries having under their care students for the ministry be urged to require the attendance of such students upon such institutions only as are known to provide Christian education, and are approved by the Presbytery.

4. That the churches be urged to make their contributions to the cause, so far as possible, through the agency of the Board, and in order

to meet the recommendation of the Assembly that these contributions be increased three-fold during the present year.

5. That Synod commends the Board for its judicious, business-like and economical administration, and recommends the churches to avail themselves of its literature in informing the people of its needs, and urges upon them in every possible way to undertake during the present year a campaign in the interest of Christian education, especially in secondary and higher institutions.

6. *Resolved*, That the Synod of Baltimore suggests to the Board of Aid for Colleges, serious consideration of the question whether the wise rules of the Board as to specified limitations of territory, within which financial agents of aided institutions may be authorized to solicit funds, may not be properly waived with regard to our Westminster College in Salt Lake City, so that it may be placed on the list of aided institutions while authorized by the Board to make its solicitation of vitally needed endowment on an unlimited field.

JOHN P. CAMPBELL, Chairman.

The Rev. Geo. Bailey, Ph. D., President of the Westminster College, Salt Lake City, Utah, was invited to address the Synod on the claims for special aid in departing from the rules and regulations of the Board of Aid for Colleges.

FREEDMEN.

The Standing Committee on the Board of Freedmen made a report, which was accepted. Rev. J. P. E. Kumler, D. D., addressed the Synod and presented the claims of the Board, after which the resolutions were adopted:

Fathers and brethren of the Synod of Baltimore, your Committee upon the Board of Missions for Freedmen, invite your compassionate and prayerful attention to this God-imposed work. Among the agencies of the church, none are more important than this, operating to educate and spiritually develop ten millions of a much maligned, and, to a degree, irresponsible race as to its past and present status. Water cannot rise above its level; neither do men, in themselves, rise above their environments, constant and persistent. We too readily forget what two hundred and fifty years of enslavement and enslaving meant to both "master and man." We lightly, or unduly consider, I am afraid, what has followed these two hundred and fifty years of licensed lust. Of what is now taking place, in many parts of this country, due to its own sowing and reaping, you and I, busy about many things, have not the faintest conception. We hear men, North and South affirming, "I know the Freedmen like a book;" their needs, their

notions, their aspirations, their naughtiness. But when we take the time to think and are reminded that, in some of our own families, there are surprises of depravity, bordering upon barbarism; that we had not in the least suspected, or even dreamed of, we are convinced again that human nature is still a study; that the need, not only of colored men, but of all men are very, very great; and that the personality and power of Jesus Christ alone can save, and keep them safe, and sweet and pure. This is true of us who have had everything in our favor, relatively speaking, and have not been "a problem," as has been and is now the negro, are we surprised when he is found guilty of the crimes that the favored have done and are still doing? The wonder is, brethren, that in view of everything, that it has not been far worse, and that there are so many evidences of permanent development and praise-worthy growth. That there are these evidences due to the labor of sister denominations and agencies in the southland, as well as to our own, all of us admit. Men and women leaving their homes and going south to teach and to christianize the freedmen during the *sixties*, is by one properly called; "that finest thing in American history, and one of the few things untainted by sordid greed and cheap vainglory." There is indeed, something most divine about these men and women who have lived and labored for God, taking heed unto His Command; "Go and make disciples of all the nations." Our church through its Board of Missions for Freedmen, is in a measure, answering this call and command of God. Last year 430 workers were supported in full or in part; 211 being ministers in charge of 338 churches; and the remaining 219 being teachers in bible university for men and scotia seminary for women and in other seminaries and parochial schools. But brethren with all that has been done, the signs of the times, the spirit of the daily press, the counselling together of rulers, the sitting in judgment of earths kings, the vain imagining of the people, the ignorance, the excitability and superstition of many preachers and people of the race, the calm, deliberate, orderly, educational, but spiritual and pungent services of the Presbyterian Church, all these; call the church in general and the Synod of Baltimore to reawakened, renewed and reconsecrated strength and praise to this work of God, mutually helpful to the giver and receiver. No church can do this work better than ours, which dares not adulterate the word of God, nor grieve the Spirit by such adulterations; but does dare to teach, that the earth is the Lord's and the fullness thereof; that a Christian education, broad, liberal, alike is for all Americans, because they are but men; and that the doctrine of the mountain teacher Christ, viz: "*Whatsoever ye would that men should do to you, do ye even so to them,*" are the only remedies, the only panacea, the only safe, sure, and authoritative way to deal with men, and to solve the

problems of life once and forever. Now brethren these things being true, as we are His representatives who made us, and who has redeemed us by His Son's precious blood, what answer shall we give the call of God through the General Assembly to increase the Board's amount to three hundred dollars for its work this year. What shall be the answer of the Synod of Baltimore to this call, this advance movement for the Master? Let us see what the Synod did during the year ending March, 1902. It gave to the Board \$1,862, about 8 cents per member, not quite two street car fares per member, for this work imposed by God. Oh! how heavily this burden rested upon our hearts!

For the year ending March, 1903:

Presbytery of Baltimore.—Total number of churches, 67; number contributing to the Board, 53; number not contributing, 14; total amount contributed, \$901; average per church \$14; an increase of \$4 per church, and average per member of 8 cents.

Presbytery of New Castle.—Total number of churches, 57; number contributing to the Board, 42; number not contributing, 15; an increase of 2; total amount contributed, \$469; an increase of \$42, or an average of \$8 per church and 6 cents per member.

Presbytery of Washington City.—Total number of churches, 32; number contributing to the Board, 28, a gain of 2; number not contributing 4, a loss of 2; total amount contributed, \$551, a decrease of \$206; average per church, \$17, a decrease of \$6; average per member, 6 cents, a decrease of 3 cents.

The amount contributed by the Synod of Baltimore, last year, was \$1,921, an increase of \$59. It is to be noted that the Presbytery in which the Nations Capitol is situated fell off \$206 in her contribution to the Board; two of the numerically strongest churches being responsible for \$179 of this amount. The Synod has given, as already seen, more this year than last, but the average per member is less being but 7 cents.

But, brethren, this cause is the Lord's. The Freedmen are but men needing the opportunities, the treatment due to men and Christians, and the labor of love expended upon them as sinners needing the salvation of Him who gave himself a ransom for many, sufficient for all. Your Committee submits these resolutions:

1. That this cause be presented to our churches in the light of the facts as to the Freedmen's needs, and as to the possibilities of all men taught of God by the word and by the spirit.

2. That our churches be encouraged and urged to give more liberally to the Board for the uplift of this needy people, because it is our own agent for which we are responsible and to whom it is responsible; and because it is most competent to do the work.

3. That this all be done in recognition of His authority, and in obedience to His command, "Go ye and make disciples of all the nations."

Respectfully submitted,

REUBEN H. ARMSTRONG, Chairman.

SYSTEMATIC BENEFICENCE.

The Committee on Systematic Beneficence presented its report, which was accepted:

MR. MODERATOR AND BRETHREN:

It has been said that there are seven ways of giving. 1. *The Careless Way*.—To give something to every cause presented without inquiring into its merits. 2. *The Impulsive Way*.—To give from impulse, as much and as often as love and pity and sensibility prompt. 3. *The Lazy Way*.—To make a special effort to secure money by contrivances; fairs, festivals and other fusses. 4. *The Self-Denying Way*.—To save the costs of luxuries and apply them to purposes of religion and charity. 5. *The Equal Way*.—To give to God and the needy just as much as we spend on ourselves. 6. *The Heroic Way*.—To limit our expenditures to a certain sum, and give away the rest of our income. This was the way of John Wesley and of some others of God's consecrated ones. 7. *The Systematic Way*.—To lay aside as an offering to God a definite portion of our gains, one-tenth, one-fifth, etc., as God's spirit may direct. For this way we plead and work, because we believe that, all things considered, it is by far the best way, since it is adapted to all classes and conditions, and since we know that, if it were generally practiced, gifts would be greatly increased and God's givers would be greatly enriched. The Presbyterian purse is plethoric, but only particles percolate into the benevolent channels of the church. Along with big bank accounts there is needed the big heart and the open hand. We have the statement from reliable sources that nine-tenths of our offerings come from one-tenth of the people. What a stirring up of the dry bones there ought to be! What a stirring up there would be if our people could be made to realize the real luxury of giving! As, for example, that young man realized it, who having been converted both in heart and purse, and having stopped the stream of wasteful expenditures for cigars, wines, etc., responded to an appeal for money, "Certainly, I am grateful to you for asking me, put me down for \$25.00." That was a goodly slice of that young man's monthly income. Why did he give so much? Because he had learned the luxury of giving. Never will there be heard from his lips, "Oh, that everlasting collection!" Minister of God, and of the people have you thought it, if not said it? Ruling Elder of the church of Jesus have you had it in your heart if not on your lips? Church member

have you been crying and growning over and over, "Oh that everlasting collection!" Well, why not? You wish everlasting life; you long for everlasting joy; you want to wear the everlasting crown, then, why not have the everlasting collection here? Ye ministers and elders endure the presentation of the theme, and ye people endure responding to the calls, until Jesus shall finally collect you all into that home city where wealth will no longer worry; nor treasure trouble, nor finances frustrate, nor balances burden you.

But, in the meantime, there should be more preaching from the pulpit about the purse, unpopular though it may be, and more liberal response by purse holders in the pew; because the calls for help come ringing over mountain and sea not only, but there is a loud and long cry for funds to carry on the Lord's work at our own doors. Synodical aid, foreign population, evangelization of cities, etc.

After all is said sentimentally about faith, hope and love, it is cash that counts. Coin causes the church to go. Money moves missions on to triumph, and even Synod might be stirred by silver. Sustentation, I am sure, would be stimulated by a copious stream of silver.

Then, brethren, let us preach about giving—is not the great theme of heaven the gift of Jesus to earth?—and talk about giving, and think about giving, and, if you please, dream about giving, until we all reach that glorious goal of giving, "as the Lord hath prospered us." John Howard's rule was "Our superfluities should give way to other men's conveniences; our conveniences should give way to other men's necessities, and our necessities should give way to other men's extremities."

Our Temperance Committee cries, "Vote as you pray!" We cry, "Give as you pray!" A laborer was lying an asphalt walk. Some one began to talk about his employer. "Yes," said the toiler, "he's a great church-worker, and a pretty nice man, but he don't put enough tar into his walks." Presbyterians are good workers, and pretty nice people, but they don't put enough ginger into their giving.

Here are some facts and figures. Figures may sometimes lie, but they are better than fancy any time. If General Assembly's reports be accurate, our Synod gave the past year, \$6,300 more than the year before to Home Missions; \$3,500 more to Foreign Missions; \$400 more to Sunday School Work; \$5,400 more to Church Erection; \$59 more to Freedmen; \$7 more to Synodical Aid, and \$20,000 to congregational purposes. To Education we gave \$4,000 less than last year. But there seems special reason for this, as last year one Baltimore church is credited with \$4,605, in the educational column, and this year \$205. Evidently a special gift last year. There is also a slight falling off in gifts to Relief Fund to miscellaneous objects, otherwise there has been advance all along the line. Total to benevolences this year, \$127,010; last year \$115,574, an advance of \$11,446. Total to congregational pur-

poses this year, \$355,075; last year \$334,272, an advance of \$20,803. Grand total, this year, \$496,794; last year, \$458,563, an advance of \$38,231.

So much for the comparison of ourselves with ourselves. The showing is not quite so good when we compare ourselves with others. Taking the reports of the Boards 31 per cent. of our churches take an offering for eight Boards, and there are only two Synods ahead of us, viz: Pennsylvania, 37 per cent. and New Jersey 36 per cent. On the other hand we are charged with 30 churches taking no offerings for the Boards. This is 18 per cent. of our churches, and there are eight Synods ahead of us, and two tie with us, viz: New Jersey and Wisconsin, each, 17 per cent.; Iowa and Oregon, each, 15 per cent.; New York, 12 per cent.; South Dakota, 11 per cent.; Nebraska, 10 per cent.; Pennsylvania, 9 per cent.; Utah and Montana, each, 18 per cent. Pennsylvania alone is ahead of us in the percentage of churches giving to seven boards.

That is enough of figures, brethren. On the whole they are encouraging. We stand pretty well. But we might stand better. Ought we not stand better? Will you not say, "By the grace of God, we will stand better?"

Much of the credit for our present standing is due to the noble women of our Synod. All honor to them for their efficient work; and pray that they may get more complete control of the purse strings than they now have. I must quote Dr. Johnson's magnificent tribute, "The best example of self-denying liberality in the Bible is recorded of woman. The best example of loving service in the Bible is recorded of woman. The best example of conquering prayer in the Bible is recorded of woman. The gift was a widow's mite; the service was the anointing of Jesus with a box of ointment; the prayer was that of a mother for a daughter possessed with a devil. Jesus never let fall such words of royal commendation as concerning these women. Of the poor widow he said, 'She hath cast in more than they all.' Of Mary he said 'She hath done what she could,' and to the Cananitish woman he said, 'O woman great is thy faith, be it unto thee even as thou wilt.'"

Recommendations, resolutions, memorials concerning money, so far as our experience goes, are like blank cartridges fired in the air. Therefore we have none to offer, preferring to lay this matter on the hearts and consciences of the brethren without putting them under bonds.

The object of our Committee, Mr. Moderator, so far as we understand it, is to stimulate the heart action of the church. That action, being at present somewhat irregular and spasmodic, we desire, and aim to make it regular and systematic. We co-operate with all the other committees, and hope to relieve them of all strenuousness, and

ultimately change their labor to play. Indeed, sir, could we once get our ideas adopted and practiced, other committees would have but little work to do; for all our treasuries would then be full to overflowing, and once more should we have it said of our church as was said of God's church long ago, "Thus they did *day by day*, and gathered money in abundance."

Respectfully submitted,

D. W. SKILLINGER, Chairman.

At 12.30 o'clock the Synod took recess until 2.30 p. m.

At 2.30 p. m. Synod resumed business.

TEMPERANCE.

The Standing Committee on Temperance made a report, which was accepted. Rev. T. Freeman Dixon addressed the Synod, representing the Permanent Committee on Temperance of the General Assembly, after which its resolution was adopted:

Resolved, That we approve of the work and methods of the General Assembly's Committee on Temperance.

ROBERT H. WILLIAMS, Chairman.

SYNODICAL SUSTENTATION.

The Standing Committee on Sustentation made a report, which was accepted. Rev. Charles L. Thompson, D. D., the Secretary of the Board of Home Missions, addressed the Synod on the work of the Board. The resolutions were adopted. (See appendix to these Minutes.)

The following additional resolution was adopted:

The Sustentation Committee is requested to apportion as fairly as possible among the churches the \$5,000 now drawn from the Home Mission Board for work within our bounds; to send to each church a statement of the amount needed from it to raise this sum; and to assure each church that nothing will be asked from it unless the whole sum be assured. This with a view to action for the year beginning, October, 1904, The Committee will report at the next meeting of Synod.

MINUTES OF THE GENERAL ASSEMBLY.

The Committee reported calling attention to the creation of a new department by the appointment of a Permanent Committee on Young People's Societies, and also to the reiterated

declaration of the General Assembly that the minimum salary of any pastor laboring under Synodical Sustentation shall be \$800 and a Manse.

SACRAMENT OF THE LORD'S SUPPER.

The Committee of Arrangements made report that in the celebration of the Lord's Supper, this evening, recommending the following:

The Moderator to preside.

To administer the Bread—Rev. John P. Campbell, D. D., of the Presbytery of Baltimore; Elders Gen. Chas. Bird, Arthur L. Jackson, A. L. Gardner, Henry S. Sohl, Geo. A. Blake, James M. Smith, T. F. Clarke, Willard H. Hall.

To administer the Cup—Rev. Jos. B. Turner, of the Presbytery of New Castle; Elders Geo. R. Cairnes, C. B. Turnbull, W. H. Oliver, E. V. Crittender, Geo. W. Morrison, H. B. Kimball, L. W. Gunby, E. G. Polk.

At 5 p. m., Synod took Recess until 8 p. m.

At 8 p. m., Synod reassembling the Synodical Sermon was preached from the theme, "The Holy Ghost, His Mission and Ministry," by Rev. John McElmoyle, of New Castle Presbytery.

The Sacrament of the Lord's Supper was then administered, according to previous arrangement.

Adjourned with benediction.

WEDNESDAY, October 14, 1903.

Synod convened at 9.30 a. m., and spent one-half hour in Devotional Exercises, during which the Narrative of the State of Religion within our bounds was presented, as follows:

Addison in one of his charming essays tells how Sir Roger adjudicated in a dispute between two of his acquaintances by remarking that "much might be said on both sides." It was both a wise and a safe conclusion, and may well be employed in any argument concerning the real value of statistics.

There is no doubt that in our day, great stress is laid upon figures and tabulated reports, and that we are accustomed to gauge success by the outward and material results which are disclosed. This method may be altogether satisfactory in certain provinces of life—such as

commerce and the like—where it is possible to estimate with more or less accuracy the real condition of affairs from the compilations of statistical tables. It is neither wise nor safe, however, to make it the standard of judgment in the religious and spiritual world. In that department quality not quantity is the decisive issue and quality is a constituent that as often as not may pass unnoticed by the human compiler. It is not an easy but rather a hard thing for any man to gauge the extent of moral forces, or measure the value of spiritual movements. There may be for instance a congregation that in some former statistical report announced great additions to membership, and told of great church activities, which this year has no such outward successes to chronicle. Our first judgment is that here is failure—a falling away from the high standard of other years. We may be all wrong. There may be at this moment in that field forces at work which are preparing the way for the realization of more splendid hopes, and for the winning of more glorious victories than ever before achieved. There is a *sowing* time and there is a *reaping* time, and the one, though much more likely to be talked about, is not a whit more important than the other. It is *faithfulness*, not immediate success, *which counts*, and could we mortals apportion praise and judgment aright, there is many a worker, and many a church in our broad land whose names, now practically unknown, and whose statistics by no means glorious, upon whom, however, the laurel wreath of victory for abiding work would be conferred.

It is in this frame of mind that we now proceed to make our comment upon the reports submitted for our consideration. These in the main are favorable, and incline us to the belief that the church is well maintaining her position against the opposing forces. The fact that one Presbytery shows a falling off from last year's number of candidates received into church membership need occasion no great disquiet, specially to those who are acquainted with the conditions which prevail in the rural districts of the New Castle Presbytery which send away annually many of the best young people to seek their fortunes in the cities and larger towns of the adjoining States.

Divine services have been held with regularity in nearly all our churches. Two presbyteries report an increase in the number of young people attending these services. It may be pertinent here to remark that most of the additions to the church came from the ranks of the Sunday School scholars, and are therefore likely to prove more fruitful Christians than many who are sometimes swept into the church through the agency of emotional and sensational methods. It were well that in our Sunday Schools greater care were shown in the selection of teachers—for not every one is qualified to undertake this high and solemn responsibility. There ought to be in each and every church a class for the teachers, conducted by the minister, or by a man of sound

sterling Bible knowledge, so that, as much as possible, the young mind may escape the infliction of a load of crude and untrustworthy Scriptural teaching. We would also advocate a more general use of the Westminster Lesson Helps. For though they may not attain to perfection, yet one may fondly hope that their teaching will be consistent with the system of doctrine held by our historical and progressive church. The sentiment of loyalty also—one of the finest things in human life—should incline us also to the use of those manuals which are prepared by, and sent out under the sanction of our own Board of Publication.

Benevolences seem to be well sustained in the majority of our churches. Except in a few instances contributions are made to all the Boards of the church.

Young People's Societies are maintained in most of our congregations, and are reported as proving helpful in many ways to the church.

There is, however, the customary note of despair in the statements regarding the attendance at our weekly prayer meetings. The faithful few attend, but to the majority of professing Christians these prayer services are as though they were not. Various remedies for this unhappy condition have been suggested, and some have been tried without much apparent improvement. What we need is the advent of a prophet who can discern the "signs of the times" and again show how the "eternal verities of religion" may be so presented, that men shall flock to their proclamation like doves that fly to their windows. We confidently believe that we are on the eve of a great religious revival. Though not expressed in our "statistics," there is a widespread restlessness which ever presages the birth of a new era.

At such a time the church is liable to become faint-hearted, and to try strange and varied means to attract the people to her ministrations.

So it is an age of sensationalism, when not even the pulpit itself is exempt from the introduction of the sorriest and most vulgar themes, if only thereby the itching ears of the curious may be tickled, and a passing notoriety, mistaken for fame, be secured, it shall pass—it shall pass.

Let us as Ministers of the church which Jesus Christ hath purchased, of which He is the only head, and against which the gates of hell shall never prevail *labor* and *pray* and wait for the *new revival*, and it shall be ours to witness the former establishment of true religion in the home, in the church, in the State. For it is written, and God's word is true.

"The vision is yet for an appointed time, but at the end it shall speak and not lie; though it tarry, wait for it; because it will surely come, it will not tarry."

All of which is respectfully submitted.

S. BEATTIE WYLIE.

MINUTES OF THE PRESBYTERIES.

The Committees on the Minutes of the Presbyteries of Baltimore, New Castle and Washington City, reported recommending their approval as far as written. The report was adopted, and the following resolution was presented and adopted:

The Synod hereby directs the Presbytery of New Castle to proceed to investigate on its merits the case of the alleged pulpit utterances of one of its members, Rev. R. A. Ellwood, on Sunday preceeding the lynching of George White, in the suburbs of Wilmington, Del.

JUDICIAL COMMITTEE.

The Committee on Judicial Cases reported that there had no business come before them.

COMMITTEE ON BILLS AND OVERTURES.

The Committee on Bills and Overtures made the following report, which was adopted:

1. That the Synod respectfully protests to the Secretary of the Navy against the rescinding of the privilege granted to the cadets of the Naval Academy in the "Regulations for the interior discipline or government of the Naval Academy, 1895, paragraph, 207," of attending the services on the Sabbath at some other place of worship in town, than the Chapel, that they prefer on the grounds of their religious faith.

That a committee consisting of Rev. W. C. Alexander, D. D., Rev. Jas. W. McIlvain, D. D., and Elder Robert H. Smith be appointed to convey this action to the Honorable Secretary of the Navy.

That the action taken by this Synod be communicated to the Synod of Virginia.

2. In the matter of the Church of Rehoboth, Md., we would recommend that the part of the request pertaining to the recommendation of church to the Sustentation Committee be referred to the Presbytery of New Castle, as it is not competent for the Synod to enter into the merits of the case. As to the matter of an endowment, your Committee is of the opinion that these spots where Presbyterianism started in our land should be marked by some suitable memorial. We therefore think that permission should be given the Church of Rehoboth, Md., to make an appeal to the churches of our denomination for an endowment of \$10,000, subscriptions to the same being contingent upon the raising of the entire sum within a period of twelve months.

AMERICAN TRACT SOCIETY.

Rev. Judson Swift, Field Secretary of the American Tract Society, was invited to address the Synod, after which the following resolution was adopted:

The Synod, having heard the report of the American Tract Society, records its appreciation of the work accomplished, and especially that among the immigrants and Mormons, and in our newly acquired possessions, its publication of Evangelical Christian literature in 158 languages or dialects, and its grants of cash and electrotypes in the foreign field, and the gratuitous distribution of its literature through home and foreign missionaries and Christian workers in general; and the Synod hereby renews its recommendation of the Tract Society's work, and urges that the Presbyteries appoint a standing committee, and that the churches make an annual offering.

MINISTERIAL RELIEF.

The Standing Committee on Ministerial Relief made a report, which was accepted. Hon. R. H. Smith addressed the Synod on behalf of the Board, after which the resolutions were adopted:

The Board of Relief was most happy in being able to report to the General Assembly, in May last, that it had been able to pay to the 903 families on its roll the usual average payments and to close the year, ending March 31st, 1903, free from debt. The total receipts for the year, not including amounts received for the Permanent Fund, were \$232,315.59, a substantial increase over the previous year.

The number of beneficiaries in the past year was slightly less than in the previous year, but it is not safe to expect the same condition in the next year, because the figures show that in every decade there has been an increased demand upon the Boards. As our church grows, there must of necessity be a growing demand by those who are entitled to the aid of our Board. It may not appear each successive year but will certainly come with the growth of our church. The work of the Board must increase as the years go by.

It is worth remarking that the cost of administering the affairs of this Board has been reduced to 4¼ per cent. of the receipts of the Board.

It is especially gratifying to your Committee to find upon an examination of the receipts from the churches in the Synod of Baltimore, during the past year, and a comparison with the receipts from the churches in other Synods, the following facts, viz:

1st. That the Synod of Baltimore is one of the four Synods in the

entire church which has given more to the Board than it has drawn. The receipts being \$3,438.01, and the drafts \$3,300.

2nd. That the percentage of churches in the Synod which contribute to the Board is greater than that in every other Synod, except those of Pennsylvania and New Jersey, the percentage in the Synod of Baltimore being about 75 per cent., and in the other two about 80 per cent. Only 37 churches in the Synod did not contribute to the Board.

3rd. That out of thirty Synods in our church, the Synod of Baltimore stands sixth in order, considering the amounts of their gifts, while there are thirteen Synods which draws larger amounts.

These facts call for gratitude on the part of the members of this Synod. It would seem that the pastors have not failed to present the cause of the Board of Relief to their churches, and that the members of their churches have responded. There is encouragement to be found in the facts herein reported and an incentive therein to make no less earnest effort during the coming year in behalf of the Board.

Your Committee makes the following recommendations:

1. That the pastors and sessions of the Synod are hereby urged to continue to make a faithful presentation of the work of the Board of Relief to the congregations, and to make their congregations intelligent as to its work.

2. That the standard reached by the churches in the Synod during the past year should be maintained during the coming year, and to this end that the churches which gave to the Board during the year past should give not less in the current year, but rather more, and that the churches which gave no contribution to the Board last year give during this year, even though their gifts be small.

ROBERT H. SMITH, Chairman.

ARMY AND NAVY.

The Committee on Religious Work in the Army and Navy made a report, which was accepted, and the resolutions were adopted.

Rev. David Wills, D. D., Chaplain of the U. S. Army, addressed the Synod.

The Committee on Religious Work in Army and Navy make the following brief report:

The reason the report is not more full is due to the fact that the chairman of the Committee was not aware of his position until lately. The Committee infers the scope of the report is to embrace only the spiritual and temporal aid given to the military and naval stations within the bounds of the Synod of Baltimore. The stations are as fol-

lows: Presbytery of New Castle—Fort Delaware, Delaware River; Fort DuPont, Delaware City. Presbytery of Baltimore—Fort Armistead, Fort Carrol, Fort Howard, Fort McHenry and Fort Smallwood, Baltimore Harbor; Naval Academy, Annapolis, Md. Presbytery of Washington City—Fort Meyer, near Washington, D. C.; Washington Barracks, Marine Barracks and Navy Yard, Washington, D. C.; Fort Washington and Fort Hunt, on Potomac River.

Your Committee learns through Rev. N. F. Stahl, pastor of the Delaware City Church, that he has provided both Forts Delaware and DuPont with Bibles for the use of the enlisted men, and that there is a general and cordial invitation given by the pastors of the various churches in Delaware City to the officers and men of these two forts to attend divine service, both during Sunday and week days. Mr. Stahl also states that quite a number of the men, owing to this invitation, are present at both his Sunday and Wednesday evening services. Your Committee is also informed that the ladies of the Women's Christian Temperance Union have a room fitted up in Delaware City with various amusement for the use of the soldiers of Forts Delaware and DuPont when they are in town on pass.

In addition to the above the Inter-State Y. M. C. A. have arranged at Fort DuPont a Y. M. C. A. which is doing good work.

Your Committee is informed that little outside work is being done among the cadets at the Naval Academy, Annapolis, Md. The Academy is provided with a Chaplain who holds regular services for the cadets, and is interested in the work the Y. M. C. A. is doing. The Association is composed of naval cadets—about 80 attending the religious meetings—it is a very active organization. The Inter-State Young Men's Christian Association has supervision over this work. The naval cadets have been authorized, under certain restrictions, to attend services on Sunday at the various churches in Annapolis.

Rev. Geo. S. Bell, one of the members of this Committee, is making arrangements to preach to the marines at the Naval Academy.

Your Committee has been unable to learn of any religious work being done by members of the Presbytery of Baltimore, situated in Baltimore, at the forts in Baltimore harbor. It has also been informed that there is no Chaplain on duty at any of these forts.

There are two Chaplains situated at military garrisons and one at the Navy Yard within the bounds of the Presbytery of Washington. One of these is at Fort Myer, Va., one at Fort Washington, Md., and one at the Navy Yard. The Chaplain on duty at Fort Washington is also Chaplain at Fort Hunt, Va., just across the river.

At Fort Meyer the Chaplain has asked the Fort Myer Executive Committee of Christian Endeavor, composed of several Endeavor Societies of the churches in the City of Washington, four of them being

Presbyterian, to hold services at Fort Meyer on Sunday and Wednesday evenings of each week, which has been done for several years with good effect. Other than these special meetings at Fort Myer it is believed little outside work has been done in a religious way at the garrison in the Presbytery of Washington.

Your Committee would recommend that so far as it is possible the ministers who have churches near military and naval stations within the Synod, when there are no chaplain, do all they can to promote a religious spirit at these stations.

The following Chaplains have been assigned to the Committees of the Presbyteries, with whom they are expected to correspond, etc. :

New Castle.—Rev. George Robinson, 1st Infantry, Fort Leavenworth, Kansas; Rev. James W. Hillman, 16th Infantry, Fort McPherson, Georgia; Rev. Leslie R. Groves, Artillery Corps, Fort Hancock, New Jersey.

Baltimore.—Rev. Samuel H. Bell, Artillery Corps, Fort Teary, New York; Rev. Joseph H. Sutherland, 23d Infantry, Manila, Philippine Islands.

Washington City.—Rev. Barton W. Perry, Artillery Corps, Alcatraz Island, California; Rev. James L. Griffies, 4th Cavalry, Fort Riley, Kansas; Rev. Joseph L. Hunter, 4th Infantry, Presidio, San Francisco, California.

Respectfully submitted,

CHAS. BIRD, Chairman.

SYNODICAL SERMON.

The Committee on Synodical Sermon would report as follows: That Rev. Wallace Radcliffe, D. D., of the Presbytery of Washington City, be appointed to preach the Synodical Sermon at the next Stated Meeting, with Rev. E. Lawrence Hunt as alternate.

Subject.—"The Apostolicity of Presbyterianism."

At 12.40 p. m., took Recess until 3 p. m.

At 3 p. m. Synod resumed business, the time for the afternoon session having been extended in order to afford an opportunity to attend the reception given to the members of Synod, by the President of the United States at 2.30 p. m.

YOUNG PEOPLE'S SOCIETIES.

The Standing Committee on Young People's Societies made a report, which was accepted:

FATHERS AND BRETHREN:

The Synodical Committee on Young People's Societies beg leave to report the following: In the year's work just completed we cannot but feel grateful to God for the evident tokens of his favor and grace. It shows a gradual advance along all lines. A glance at the work in general, or in the Synod, is alike gratifying.

1. *General View.*—Your Committee is pleased to report that our last Assmly authorized the creation of a Permanent Committee on Young People's Societies. It held its first meeting at 156 Fifth Ave., New York, on September 16, 1903. The members of the Committee are: Rev. J. Ross Stevenson, D. D., New York; Rev. John Timothy Stone, Baltimore; Rev. Wm. R. Taylor, D. D., Rochester; Rev. Charles Wood, D. D., Philadelphia; Rev. Maitland Alexander, D. D., Pittsburg; Rev. Hugh B. MacCauley, Trenton; Mr. Nolan R. Best, Chicago; Mr. W. L. Amerman, New York; Mr. R. H. Wallace, Philadelphia; Mr. Wm. D. Murray, Plainfield; Mr. A. E. MacDonald, Chicago, and Mr. John Willis Baer, New York.

The Committee elected the following officers: Rev. J. Ross Stevenson, D. D., chairman; Rev. Charles Wood, D. D., vice-chairman; Mr. John Willis Baer, secretary; Mr. Frederick Wallis, treasurer.

This is certainly an advance step, giving our young people official recognition in the highest courts of the church. They are loyal and ready to march, under wise and efficient leadership, to achievement and conquest in the name of Jesus. The Committee, then, would again urge the church to be awake to the vital importance of fostering the religious life of our young people, exercising a careful and diligent oversight, guarding them against error, directing their energies and guiding the force and fervor of the young life, in the practical work of the church, especially in missions. The young people are likewise urged to recognize the right of the church to advise with them and direct their movements, that there may be increased efficiency by cordial and helpful relations.

When it is remembered that there are five hundred thousand Christian Endeavorers in our Presbyterian churches, together with great numbers of other young people in kindred and missionary organizations, it will appear that this large and important element deserves a most prayerful and careful consideration that their consecrated enthusiasm may be directed wisely and well.

The financial report of the young people's work is encouraging, the total contributions are as follows: Christian Endeavor Societies, \$29,257.50, a gain of \$1,230.58; Other young people's organizations, \$23,791.97, a gain of \$967.56. Total, \$53,049.47. Amounts have also gone to other causes, as Fresh Air Fund, etc.

This new work under the direction of the Permanent Committee

does not contemplate the withdrawal of these societies from their denominational fellowship and service with other young people's organizations, but just now seems the time for aggressive denominational leadership and instruction.

2. *Local View.*—The Committee has been unable to secure satisfactory reports from the Presbyterial committees, however, a hopeful tone pervades these tidings, evidencing an advance along the following lines: A deepening of spiritual life, a greater sense of personal responsibility and an increase in missionary interest.

Offerings have been made to the Boards of the church, notably home and foreign missions, and these young people have made their influence felt in devotional services and prayer meetings of the church. One Presbyterial chairman reports: "The Presbyterial C. E. Missionary Union has for its object, the promoting of the missionary spirit among our Endeavorers. Our offerings are made through our own Boards. We have twenty-eight societies identified with the Union. These will be unusually busy this winter working for the Woman's College, Tokio, Japan.

The following items of interest appear in annual reports of individual churches in Presbytery of Baltimore: One church reports, "The influence of the society is felt in our church prayer meeting. Spiritual life has made marked progress during year."

A country church writes: "The Christain Endeavor Society is almost the entire dependence in the devotional and prayer meeting services of my church."

Another church reports: "The Junior Christain Endeavor Society has had a splendid year. They handed over \$72.00 to our church treasurer."

Faith Church, Baltimore, reports through its Prayer Meeting Committee: "We followed this line of work—(1) Certain Subjects for several meetings, series of topics on 'Jesus Christ,' 'Holy Spirit,' 'Christian Graces.' (2) Keep in touch with spiritual feeling of the church."

Most of the societies are Christian Endeavor, junior and senior. A few churches in the bounds of the Synod report as many as five societies, one or two report young men's organizations for social purposes. Another reports the organization of a chapter of Brotherhood of Andrew and Philip with thirty-two members.

The following offerings were made last year, (1903), to Home and Foreign Missions by Christian Endeavor and Young People's Societies of the Synod:

Home Missions.—Presbytery of Baltimore, \$544; Presbytery of New Castle, \$418; Presbytery of Washington City, \$1,319. Total, \$2,281.

Foreign Missions.—Presbytery of Baltimore, \$1,196; Presbytery of

New Castle, \$515; Presbytery of Washington City, \$1,413. Total, \$3,124. Grand Total, \$5,405.

Church of Covenant gave largest amount to Home Missions, \$307. New York Avenue Church gave largest amount to Foreign Missions, (per Woman's Board), \$317, with Second Church of Baltimore and Metropolitan close seconds.

With these statements from our societies it will appear that hosts of young people are enlisted in the cause of the King; and as they marshal under the banner of the cross it is equally encouraging to our faith and threatening to all the enemies of truth and peace.

In His name may we advance along each path of duty and service He has marked out, confident that they who have done battle in His name share in His victory and glory. We, therefore, urge our young people to pray, to work, to give, that they may be a part of the consecrated forces in winning the world for Christ.

Respectfully submitted,

JOHN LEE ALLISON, Chairman.

NEW YORK AVENUE CHURCH.

Rev. Wallace Radcliffe, D. D., of the New York Avenue Church, of Washington City, made an announcement of the coming centennial celebration of that church, after which the following resolution was adopted:

That the Synod of Baltimore has heard with very great interest of the approaching centennial of the New York Avenue Presbyterian Church, and hereby appoint the Moderator, Rev. T. C. Easton, D. D., to convey the salutations of the Synod to the pastor and people of that congregation at any public service that may be held in celebrating this anniversary.

EDUCATION.

The Standing Committee on Education presented a report, which was accepted, and the following resolutions were adopted:

1. That the Presbyteries insist upon a thorough theological course for our candidates in seminaries in entire sympathy with the Presbyterian Church.
2. That the pastors of the various churches from which the candidates come, should keep a careful watch over them, and to encourage them to do active work in the church, to test their ability and fitness for the sacred office.

3. That the pastors and elders urge upon the church large offerings to this cause, that more young men, poor in this world's goods, but rich in grace, may be induced to undertake the work of the Gospel ministry.

GEORGE S. BELL, Chairman.

SABBATH OBSERVANCE.

The Standing Committee on Sabbath Observance made a report, which was accepted, and its resolutions adopted:

TO THE SYNOD OF BALTIMORE:

When Agassiz first came to this country he was asked what impressed him most here. He replied, "The quiet of the Sabbath day." Glad indeed are we that such was the case at that day, and glad too are we that it is true even now of many, many places; we would that condition obtained everywhere. Yet we dare not, greatly as our desire runs that way, become too optimistic in view of the advices at hand from many members of Synod relating so vividly to the subject. On the other hand we might dismiss the whole matter in a few remarks, appending an observation or resolution or two, and delude ourselves that a responsibility was discharged. Problems are not thus either solved or even in process of solution, nor is a vital subject afforded proper expression.

The Synod of Baltimore needs no instruction from this Committee in regard to the Divine authority of the Lord's day, nor the ever binding nature of the Sabbath law. We would the rather exhort ourselves in those things wherein we have been instructed. None of us believe that the fourth commandment has lost its power, or that the expression, "Remember the Sabbath day," enjoins simply a mental operation. We all of us, ministers and elders, love the Sabbath day and all its name implies. Gladstone declared that "the Sabbath day is the great conservator of physical strength," while Emerson averred that "the Sabbath is the very core of civilization."

How, brethren, can we better conserve our strength and hold to our civilization than by zealously keeping our Sabbath day? May we not say, and without fear of contradiction, that if men will keep holy this day they will live well the remainder of the week? If that follows, it is a fact that the desecration of the day weakens men's moral and spiritual forces.

Let us have some facts. Very well, we will give them; in doing so we shall endeavor not to be doleful. Listen! Once a bright country lad went into a city restaurant for something to eat. The waiter appeared, and said after the manner of waiters, "I have sheep's brains, calf's liver and pig's feet, what'll you have?" I don't care anything for your complaints, what have you got to eat?"

So, please bear in mind, that even if some "complaints" follow, there is likewise food—for thought. One card inquiry elicited the fact that Sunday excursions constituted a potent menace of the proper observance of the Sabbath. These excursions are at such low rates that many who might go on week days avail themselves of the cheapness and go on Sunday, throwing away their return coupon.

Then the multitude who are thus led to take the trip! In one town alone—Cumberland—a railroad official said that "on a single (Sunday) excursion 2600 people bought excursion tickets." When a certain railroad president was asked why they gave these Sunday excursions, he replied, "Because the public sentiment demands these trains."

Do you find it so, my brother, of the people of your community? One member of Synod said, "the Saturday pay day makes the Sunday excursion more possible, putting people in the humor to celebrate." If that be so, let us ask, would a Monday pay day be a remedy?

Let us always bear in mind, my brethren, that thousands and thousands of men and women and youth are shut up all week from daylight to dark in mines, factories, and shops, to whom Sunday is their only day of rest or even recreation, and so temper our condemnation of Sunday excursions and outings with appreciation of this stubborn, very stubborn fact. It is truly a condition and not a theory that confronts us. Notwithstanding all this, we cannot say to our brother or sister, "Go on your outings and excursions, it is the only time you have, never mind about anything else, be it moral or spiritual." Why, no, else are we not true ambassadors of the King.

Then, too, look a moment. Think of the vast army of men that must labor on the Sabbath day because of these excursions, and the many more if these excursions shall become general. One church in our Synod is deprived of the attendance of many of its members because obliged to run boats and trains for these Sunday excursionists. Does there not come from the hearts of this army a silent prayer that we do what we can to bring them some relief? Brethren, think that we might at some Synod, give not ten minutes, or even twenty, to a subject like this, but an hour or a morning to discuss and attempt something of a solution! What about Sunday labor in general, is it lessening? No! Ten year ago a careful estimate placed the number of enforced labor on the Sabbath day at 2,000,000, today it is nearly 5,000,000! One town in our Synod—a town of 6,000 people—employs 5,000 in the steel works, and of this number, one fourth, or about 1,250 labor on Sunday. It is, "you will have to work or quit altogether." Does it seem unreasonable to ask employers of labor to endeavor to so direct affairs as to secure to their employees the minimum of labor and the maximum of rest on the Sabbath day?

Sunday business, our advices say, is decreasing. Amen for that.

Our Synod contains one town where a permanent committee on Sabbath Observance was organized. This committee consisted of one person from each church of the town, and did its work quietly. The butchers were serving meat on Sabbath morning, but later they signed an agreement to discontinue the practice.

One brother properly suggests that so far as possible we discourage committees of church organizations having meetings on the Sabbath day for the transaction of secular business. This is done where it obtains solely because members can most easily be gotten together, but it has nevertheless not the right influence on the young.

Recently, the Postmaster General rescinded an order for the opening of the sub-stations for the sale of money orders on Sundays, and for this we are glad. But this related only to the District of Columbia. We learn that postmasters of local offices have permission to open or close on Sundays, so that effective protest in anyplace may secure a discontinuance of the practice.

But what about the Sunday newspaper, are you going to say nothing on that subject? Yes, indeed, even though we well recall with much touch of our conscience the Sunday long ago we looked at one on a news-stand to see if Princeton won at football, and what was the score.

Has the Sunday newspaper come to stay? We wish we could say, no; but we fear it has, unless in time it destroys its ownself by its very audacity. To our mind, few Sunday newspapers contain what is legitimately called news; there is huddled together the flotsom and jetsom of reading matter that the wildest stretch of language could not dignify by the name of literature, let alone the thought of it being wholesome Sabbath reading. Then, too, nearly 1,000,000 persons are engaged directly or indirectly in the distribution of the Sunday newspaper in the United States alone. One pastor writes us that the Sunday newspaper takes our boys from the Sunday School and they rarely return.

But some one may say, is it not the Monday paper that is printed on the Sabbath? True, but that does not deprive the home of its Sabbath, nor is it carried on that day on the trains, handled by postal clerks, sold in stores, or cried in the streets by newsboys. On good information we learn that, in all, a hundred times as many work on the Sunday than on the Monday newspaper.

We have not much faith in legal enactments for moral life, but if we could induce Christian people to believe what they think they believe about the proper observance of the Lord's day, it would be a great and auspicious beginning in the solution of this tremendous question. Understand us, please. This day is rightly kept in many communities, even of our Synod, yet all of us are conscious of the secularization of this God-given day everywhere about us. Let us

begin in the home, by teaching the sanctity of the day to the children; let them honor it as a day set apart for rest and worship. We can also exhort our people by their example to show the beneficent purpose of the fourth commandment.

O, brethren, on this subject, let there be no uncertain note in our preaching and teaching. God's day for God's children. That all men knew they were his children, as also that all his commandments were made for their happiness and blessing! Listen to a few words more.

1. *Resolved*, That we affirm the right of everyone to rest from labor on the Sabbath day, to which end we earnestly request all employers to secure this privilege to their employees.

2. *Resolved*, That so far as possible we urge against the use of the Lord's day purely for sports.

3. *Resolved*, That we disapprove the use of the Lord's day for traveling, except on errands of mercy and necessity.

4. *Resolved*, That we request the Postmaster General to restore the former order prohibiting postal banking on this day.

5. *Resolved*, That we earnestly appeal to all officers of public transportation companies to reconsider the subject of Sunday excursions, to the end that these may be lessened or discontinued in the obvious interest of labor, morals and religion.

6. *Resolved*, That we hereby declare our emphatic disapproval of the seven day's journalism of our age, and urge upon our ministry and people to do their utmost to remedy the same, especially by discouraging the purchase of, or reading of, or advertising in the Sunday newspaper.

Respectfully submitted,

CHARLES ALVIN SMITH.

FOREIGN MISSIONS.

The Committee on Foreign Missions presented a report, which was accepted.

It is not the function of this Committee to reproduce either the report of the Board to the General Assembly, or the report of the Standing Committee of the Assembly, which are accessible to every member of Synod. Nor would your time avail to hear a summary, however condensed, of the vast and complicated work that our church is doing throughout almost the whole land; a work of healing the body, teaching the mind, illumining the spirit with divine truth; building Christian character; illustrating in daily life the sweetness and beauty of the Christian household. Nor can we here enumerate the church edifices, school houses, orphanages, hospitals, asylums, that the devotion and generosity of American Presbyterians have planted in all quarters of the globe. Much less can we call the roll of those godly

men and women, born and reared in our Presbyterian homes, trained in the schools, colleges and seminaries that the foresight and self-dénial of our fathers founded, and that the piety of their children has so nobly maintained. Men and women who heard the Master's call to distant lands; who faced every deprivation and hardship; who counted not life itself dear, and who have done so much to carry the Gospel and its civilization around the globe.

It must suffice if your Committee indicates, what indeed must be already known to you, the current sources of detailed and ever fresh information concerning this greatest enterprise in the world, and the most urgent needs of this hour.

Firstly, then, the annual report of the Board, published with great care and at large expense, should not be neglected. It is a mine of detailed knowledge of this work. To read it carefully is a liberal education in geography, race characteristics, present civilization, and especially the definite labors of our own missionaries. It is a large volume, not to be gone through at a sitting, but to be consulted constantly during the next year, and until its successor is at hand. Its facts will not only inform us, but powerfully move our feelings and our wills, as we learn of the fidelity and self-sacrifice of our representatives abroad; of the inadequacy of the support accorded them at home, and of the desperate need of millions of our fellowmen still in barbarism, savagery, superstition and bondage to vice and sin. To know the facts is to feel the need, to hear the call, and, if we love Jesus and man, to heed it.

Then for current information, month by month, week by week, day by day, there are the Assembly Herald, the many leaflets for Sunday Schools and Young People's Societies; the bulletins, abounding with condensed and graphically put facts; the special exercises presented for special occasions, as Christmas; and the appeals for such new departures as the "Forward Movement," the "Doubling Movement," and the like.

But it is a mistake to suppose that Foreign Missionary information is limited to the publications that bear the imprint of our Board. Every denomination is doing in its measure what we are doing in ours. And we should know what our brethren are doing. Of course, it is impossible to know it fully. The ablest man giving every moment of time to the study, could not overtake the total work of the Christian church of today in Foreign Missions. But we should and may all know something of it; quite enough to arouse our gratitude and kindle our zeal. Quite enough to quicken and sustain our faith in the eventual coming of His kingdom.

But beyond this, we should regard our daily newspapers, the worst as well as the best of them, as heralds of that kingdom. We should

emulate the Hebrew prophets in being keen politicians, alert to see God's hand in all national movements. Our morning or evening paper has not been well read unless we have found in it something—often much—that bears upon the Gospel's conquest of the world.

Nor should we trust to reading alone. It can never take the place of the living presence and voice. We should have the secretaries of our Board in our pulpits whenever possible. We should have neighboring ministers and laymen, who are known to be well-informed and deeply in earnest in this matter. And pastors should cry aloud and spare not. It is entirely inadequate to preach a set sermon each year on Foreign Missions; especially a sermon carefully announced, from which the uninterested and the opposed will absent themselves. This giving of the Gospel, this establishing of the kingdom, should be often in our sermons; until we and our people feel, as President Finney used to say, that the only reason why Christians are left in the world instead of being taken to the safety and joy of heaven, is that they may help in extending the Saviour's kingdom.

The need today, as always, is two-fold; more men and women; more money to support them. Vital, present needs; not remote possibilities; call for 200 new missionaries. They are not in sight at present. But there is little reason to doubt that they would soon offer themselves were it known throughout the church that money to support them was in hand or in sight. The directest, and just now the most popular way, of working is for a church to have its own missionary. A number of our churches in this Synod are pursuing this plan, some having secured representatives on the foreign field. But most of our churches are too feeble for this. Why cannot several adjacent congregations combine to support a missionary? What would do them so much good; so enhance their zeal; draw them so closely together? On this perfectly feasible plan this Synod could have a score or more foreign missionaries, to its immense growth in grace, and the large advancement of this great cause.

Your Committee will submit no formal resolutions, believing them both needless and valueless. But it does most heartily call upon the Synod of Baltimore, in its churches, their officers, their members and supporters, to pray and work and give as the vastness and urgency of world-wide need and opportunity demand.

All of which is respectfully submitted on behalf of the Committee.

TEUNIS S. HAMLIN, Chairman.

WELCH PRESBYTERIAN CHURCH.

The following announcement was made:

The Welch Presbyterian Synod of Pennsylvania will meet next week at Delta, Pa., near the city of Baltimore. It was resolved that

the fraternal greetings of the Synod of Baltimore be sent to that body, and that the Rev. Frederick Dickens Lewis and Rev. J. Wynne Jones, D. D., be appointed delegates to convey the same.

The place of the next Stated Meeting was left to be arranged by the Stated Clerk.

CHURCH ERECTION.

The Standing Committee on Church Erection made a report, which was accepted, and its resolutions were adopted. Rev. Henry Branch, D. D., addressed the Synod, representing the Board.

Your Committee begs leave to say in the opening sentences of this report, for the sake of emphasis, that the Board of Church Erection has proven itself a most valuable agency in helping on the Lord's work. Dating back to 1844 in the Old School Church, or to 1847 in the New School, or to 1870 under the United Church, it has increasingly aided feeble churches to houses of worship and to homes for pastors. None of our benevolent agencies is more important than this. A house of worship is essential to the successful prosecution of the work of the Gospel, and a manse is most helpful to the comfort of the pastor, and to the permanency of the pastorate. By the aid of this Board feeble churches are equipped at once for work that will count for all time. The funds of the Board are five-fold. First, the General Fund, made up of the collections from the churches and Sabbath schools, individual contributions, legacies and other sources. Grants are made from this fund to aid new or feeble churches in the erection of church buildings, and also loans without interest are frequently made from this fund. In the beginning of the Board's work this was the only fund, and for many years it thus remained.

A second fund is called the Loan Fund, made up of large individual donations, which remains as a permanent fund, to be invested at a low rate of interest.

The Manse Fund is a similar fund to the loan fund, managed in the same way, for building manses.

The Reynolds Fund differs from the loan fund mainly in being accessible in the erection of better buildings, and the loan may run for a longer number of years.

Another fund just recently created, called the Barber Fund, which is used in aiding colored churches outside the field of the Board of Missions for Freedmen.

Thus with the different departments of the Board's work a larger amount is contributed or donated, and existing conditions of the various fields can be met, and the necessary aid be given.

In the Synod of Baltimore there are 154 churches, all of which made contributions to this Board except 22, and at least 11 of these are feeble and without a pastor or stated supply. This is an increase over preceeding years, and shows the appreciation of the churches of the Synod for the aid so generously granted in the past, and by which every organized church has a house of worship and many of them manses. We rejoice that in the past year, that is the General Assembly year, mortgages on some of our churches have been removed, and loans for the building of manses have been returned to the Board. It has been often the case in the past that the Presbyteries of the Synod drew out a large part, or even the whole amount or more than was contributed by our churches. It is gratifying to learn from the Secretary of the Board that the Synod has contributed since October 1, 1902, or since the last meeting, \$1,897.85. September collections had not yet been added to this amount. And a more gratifying fact is that the churches of the Synod have made no applications for aid since October 1, 1902. Against the charge that work of this Board encourages the multiplication of churches in localities where there are already sufficient number of churches to accommodate the people. Hence weak and struggling churches, which sooner or later have ceased to exist. But under the plan of a conditional mortgage being taken by the Board on all churches aided, during the last year \$8,639.92 have been recovered. And from the insurance policies held by the Board, the losses by fire brought back into its treasury \$5,385.39. Thus we see that a large part of the Board's work has been conservative.

Dr. White, the Secretary, informs me that the demands upon the Board are as large as ever, and yet there has been no substantial advance in the contributions from the churches.

From these statements we infer that the Board of Church Erection is a most important part of the benevolent work of our church.

We recommend the following:

1. That we honor the Board of Church Erection for its noble work and congratulate it upon its achievements during the past year.
2. That we urge our churches to familiarize themselves with this work, support it generously with their gifts, and put back into the treasury, to be expended on needy fields the large amount we have received from this Board.

N. H. MILLER, Chairman.

WILSON COLLEGE.

The Moderator appointed the following committee to visit Wilson College and to report at the next meeting of Synod, namely:

Rev. Asa S. Fiske, D. D., of the Presbytery of Washington City;
 Rev. Thomas A. McCurdy, D. D., of the Presbytery of New Castle;
 Elder Charles W. Benson, Central Church of Baltimore.

PUBLICATION AND SABBATH SCHOOL WORK.

The Committee on Publication and Sabbath School Work made a report, which was accepted, and the resolutions were adopted. Rev. E. R. Craven, D. D., Secretary of the Board, addressed the Synod.

For several years past, the special energies of our church at large have been directed towards evangelistic work.

While strenuous efforts are being put forth along these lines, and the enthusiasm of our ministry directed largely thereto, there is not a little danger that the all important work of the Sabbath School will be overlooked.

The great work of evangelization, and the gathering into our churches of such as are being saved, must necessarily demand much of our time and attention, but the "lambs" of our flocks must also be looked after and brought into the fold. We can not afford to depend entirely upon home training in these days; the little ones *need* the training and instruction of our Sabbath Schools. If the child is carefully trained in the Sabbath School from infancy, taught the word of God diligently and earnestly, impressed with the importance of heeding and obeying God's word, there will be less care and anxiety for the minister of God as regards such children when they have grown to manhood and womanhood. Then again, if the child is taught our catechism and brought up along with the teachings and doctrines of our church, our denomination will necessarily be strengthened and not weakened by those within her pale who hold lax views of things concerning eternal life. Gather in the little ones while they are young, hold on to them as they advance in years, instruct them in the ways of God and our church need not fear for her future.

Normal departments are becoming a necessity in our schools; proper attention has not been given to the selection of teachers for our scholars. How many pastors in this Synod have exercised their office of bishop in this one respect?

How many have carefully considered the qualifications of the teachers in their schools? Is it a matter of small importance who teaches the class of boys or girls? The teaching from God's word ought to come with no uncertain sound, and from the teacher whose precepts are backed up by a noble example.

According to the statistical report, pp. 724, in the General Assembly's minutes, the Sabbath School membership of our thirty-two (32) Synods is 1,076,457 as against 1,063,683 for the preceding year, a net gain of a little more than one and a half scholars for each church. Should this gain satisfy us?

In our Synod, the number of Sunday School scholars, not includ-

ing officers and members of the Home Department, for 1903 is 23,820; 1902 was 25,281. A loss of 1,461, distributed as follows: Presbytery of Baltimore, 395; Presbytery of New Castle, 830; Presbytery of Washington City, 236. As regards New Castle Presbytery, four schools failed to report, one of which has a membership of nearly 200, so that the net loss is probably really about 500; possibly some such explanation could be given for the other Presbyteries. The total number of scholars in full membership in the church is reported as 327 less this year than in 1902. Baltimore Presbytery shows a loss of 312; New Castle Presbytery a loss of 36; Washington Presbytery a gain of 21. When we examine the number of scholars received into full membership in the church the past year, the report is more gratifying and encouraging. The past year, in the Synod, 916 scholars have united with the church, a gain of 322 over the preceding year. Presbytery of Baltimore reports a gain of 141; Presbytery of New Castle reports a gain of 11; Presbytery of Washington City reports a gain of 29. Let us earnestly strive to show a much larger gain next year.

Our churches have not yet awakened to the advantage to be gained by the establishment of Home Departments. Wherever feasible, such departments should be organized, for they prove an invaluable aid in strengthening the church by acquainting the people with the word of God. The force of Sunday School missionaries is steadily increasing as the increase of gifts permits; last year the largest in our history along every line.

Our Synod contributed last year, \$3,757.60; an increase of \$476.96 over the previous year.

By the action of our last General Assembly a new work was committed to this Board; that of publishing and distributing Christian and Presbyterian literature in foreign languages among the immigrants who now form a large proportion of our population and whose anarchistic, socialistic and religious tendencies are becoming a national peril. For this work \$20,000 is needed and it must be raised by special offerings, we must not take this amount from our Sabbath School Missionary Fund.

Let us urge this year that every church make an offering for Sabbath School missions, and that a systematic and determined effort be made to increase the membership in our schools.

Finally, if Synod considers that Sabbath School statistics are of any value, then we would recommend:

That Synod enjoin Presbyteries to urge its churches to make complete and accurate returns, on time, to the chairman of the committee on Publication and Sabbath School Work in their Presbytery.

Respectfully submitted,

R. L. HALLETT, Chairman.

EVANGELISTIC WORK.

Rev. J. F. Carson, D. D., addressed the Synod on Evangelistic Work, after which the following committee was appointed:

Revs. T. Holmes Walker, Geo. P. Wilson, W. J. Rowan; Elders E. F. Witmer, W. S. Prickett, Chas Bailey.

STANDING COMMITTEES AND RULES.

The Committee reported the Standing Committees. (For list see pages 3 and 4.)

The Committee also recommended that Standing Rule No. 3 be amended so as to read, "and that of the Permanent Clerk \$25 per year." Adopted.

Rev. Henry Branch, D. D., gave notice that at the next meeting he would ask that a committee on "Memorials" be appointed.

FINANCES.

The Committee on Finance presented a report recommending the approval of the accounts of the Treasurer, which they found sustained by the proper vouchers.

The recommendation that the Presbyterial assessments be as follows was adopted:

Presbytery of Baltimore.....	\$80.00
" " New Castle.....	67.00
" " Washington City.....	67.00
EDWARD S. EICHELBERGER, Chairman.	

The report of the Treasurer follows:

N. H. MILLER, Treasurer,

In account with the Synod of Baltimore.

1902.	Dr.	
Oct. 17.	Assessment Presbytery of Washington City, 1902-'03.	\$62.00
Oct. 17.	Assessment Presbytery of Baltimore, 1902-'03.....	75.00
1903.		
Feb. 14.	Advertisment Board of Publication.....	10.00
April 15.	Assessment Presbytery of New Castle, 1902-'03.....	62.00
Oct. 12.	Due the Treasurer.....	4.19
		<hr/>
		\$213.19

1902.	Cr.	
Oct. 18.	Balance due Treasurer from year 1902.....	\$ 1.01
Oct. 30.	Printing Docket of Business, 1902.....	8.00
Oct. 30.	Rev. J. M. Nourse, Permanent Clerk.....	10.00
Oct. 30.	Sexton Rodney St. Church.....	10.00
Dec. 1.	Clasp Envelopes	2.28
Dec. 15.	Postage in Mailing Printed Minutes.....	9.51
Dec. 15.	Printing Minutes, 1902.....	85.00
1903.		
Sept. 30.	Salary of Stated Clerk, year ending 1903.....	75.00
Oct. 1.	Two hundred ic. stamped envelopes.....	2.24
Oct. 1.	One hundred and fifty postal cards.....	1.50
Oct. 1.	Postage and stationery.....	1.25
Oct. 4.	Telegram to Dr. Chapman.....	.65
Oct. 10.	Printing Docket and letter, 1903.....	6.75
		<hr/>
		\$213.19
Oct. 12.	Balance due Treasurer.....	4.19
	N. H. MILLER, Treasurer.	

LEAVE OF ABSENCE.

The Committee on Leave of Absence recommended that the following brethren be excused:

From all the Sessions.—Revs. E. D. Finney, C. S. Stevens, J. R. Henderson, K. M. Bull, R. F. Sterling, W. R. Murray, S. M. Perry, T. W. Pulham, A. J. Quick, Donald Guthrie, J. E. Moffatt, F. E. Williams, J. T. Smith, W. M. Dauerty, H. G. Martin, S. C. Wasson, W. Simon-ton, O. Hemstreet, Geo. Culson, W. C. Maloy, Luther Martin, J. B. Swann, D. H. Riddle, Jonas Barclay, C. H. Holloway, A. B. Hallock, A. N. Keigwin, S. S. Greenwell, H. L. Bunstein, R. H. Hoover, J. D. Blake, A. C. Thomson.

After Tuesday Noon.—Rev. D. M. Benham.

After Tuesday Evening.—Rev. R. P. Kerr; Elder Dr. Deets.

After Wednesday Morning.—Rev. C. B. Ramsdell; Elder J. P. Ammidon.

After Wednesday Noon.—Revs. T. F. Dixon, W. R. Edwards, M. P. Snell, C. W. Scovel, J. T. Stone; Elders Frank Sheppard, Edw. Stinson, G. R. Cairnes, T. W. Maxson.

WM. J. HUTCHISON, Chairman.

VOTE OF THANKS.

Resolved, That the thanks of the Synod are hereby tendered most hearty to the Pastor and the people of the Church of the Covenant, and the citizens of Washington City, for their generous hospitality in entertaining Synod; to the President of the United States for his most cordial reception of the members; to the Railroads for reduced rates, and to the press for the full and accurate reports of our proceedings.

Synod took Recess until 8 p. m. Closed with prayer.

At 8 p. m. Synod met and was led in Devotional Services by Rev. Chas. Alvin Smith. The exercise was a popular meeting in the interest of missions under the direction of the Woman's Synodical Societies. The Moderator presided, and the reports of the secretaries were presented, as follows:

HOME MISSIONS.

The following officers were elected:

President—Mrs. J. T. Kelly. Vice-President—Mrs. W. K. Crosby, Mrs. T. Holmes Walker, Mrs. T. S. Hamlin. Secretary and Treasurer, Miss Nettie G. Bradley. Secretary for Young People—Mrs. James Hopper. Secretary for Freedmen—Mrs. Geo. H. Beatson. Secretary of Literature—Mrs. B. A. Barlow.

The near approach of the Twenty-fifth Anniversary of the Woman's Board of Home Missions turns our thoughts backward to our beginnings as a Synodical Society and to the gradual growth of interest in the peculiar work of the Woman's Board. For many years prior to its organization there had been women's missionary societies in many churches, but their work and interest in Home Missions was almost limited to the preparation and sending of boxes to home missionaries, to supplement their meager salaries.

It was difficult at first to arouse the women to a sense of the educational needs of such a large part of our population; they liked their little sewing societies, and their hearts were touched at the thought of the men of God who were battling under such hard conditions, and they did not want formal meetings with programs. The change had to come! Women soon recognized it as a forward movement, and as the years passed, church after church fell into line with its auxiliary and its mission band, and they were no longer merely sewing societies, but rapidly became the intelligent centers of missionary study, and the question, "Why need we open schools for these people?" was answered by the fact, that the Christian teacher need not only blaze the way, but must prepare the field and sow the seed before the Christian minister could hope to reap a harvest.

We send our missionary boxes still, and are glad to take cheer and comfort and encouragement into a home, but we have looked into the hopeless faces of these peculiar people, and now as we see the ten thousand children from these heathen homes, in training in Christian schools; as we see a hundred churches spring from these schools, a church for every three months' work; we feel the inspiration of those who are forwarding a great movement. Surely our field has broadened!

the sewing society has evolved into a great patriotic organization that embraces our whole land in its scope.

Since our last report six new auxiliaries have been formed, in Stockton, Govanstown, Churchville, Berwyn, Forest Glen and Hermon, Md.; and seven new mission bands, Lewes, Del.; Havre de Grace and Govanstown, Md.; Central Church, Baltimore; Washington Heights, West and Fourth Churches, Washington. In Washington Presbytery there is but one church that has no missionary society.

Contributions from all sources to the Woman's Board amounted to \$11,632.93, an increase of \$168.75. Of this amount \$612.78 was for work among the Freedmen. Boxes sent were valued at \$7,586.83.

The Young People's Secretary reports, "many gains, few losses, on the whole a good year."

The Presbyterial Societies support six missionary teachers and forty scholarships, and many general causes. The special Synodical objects are the evangelist to the Ute Indians, Tucson and Laura Sunderland Schools. Reports from all these stations are full of encouragement.

The call for the new year is increased organization, broader knowledge, deeper interest, fuller consecration. Forward, we must go, for "we are not of them that draw back . . . but of them that believe."

Respectfully submitted,

NETTIE G. BRADLEY.

FOREIGN MISSIONS.

OFFICERS AND COMMITTEES.—President, Mrs. R. M. Wylie, 818 Park avenue, Baltimore, Md.; First Vice-President, Mrs. J. N. Culbertson, Washington, D. C.; Second Vice-President, Mrs. J. P. Campbell, Baltimore, Md.; Third Vice-President, Miss Eva Taylor, Wilmington, Del.; Fourth Vice-President, Mrs. D. A. McKnight, Washington, D. C.; Fifth Vice-President, Mrs. A. N. Keigwin, Wilmington, Del.; Sixth Vice-President, Mrs. Emma Quigley, Wilmington, Del.; Secretary and Treasurer, Miss Josephine M. Chester, 1016 Eleventh street, N. W., Washington, D. C.

EXECUTIVE COMMITTEE.—Mrs. Isabella McFarland, Mrs. Amos Webster, Mrs. J. A. Travis, Mrs. Wallace Radcliffe, Washington D. C.; Mrs. J. Mason Knox, Mrs. Annie Gardner, Mrs. Reuben Foster, Mrs. J. J. C. Ludington, Baltimore, Md.; Miss Mary B. McIntire, Elkton, Md.; Mrs. Lafayette Marks, Wilmington, Del.; Mrs. L. D. Collier, Salisbury, Md.; Mrs. R. C. Holmes, Dover, Del.

BALTIMORE PRESBYTERIAL.—President, Mrs. J. P. Campbell, 1728 Broadway; Secretary, Mrs. J. W. McIlvain, 512 Park avenue; Treasurer, Mrs. R. H. Smith, 1230 N. Calvert street. Auxiliary societies, 42; Bands, 26; C. E., 25; Junior C. E., 12.

NEW CASTLE PRESBYTERIAL.—President, Miss Eva Taylor, 903 Tatnall street, Wilmington, Del.; Corresponding Secretary, Miss M. A. Barr, 817 West street, Wilmington, Del.; Treasurer, Mrs. W. H. Logan, 706 Van Buren street, Wilmington, Del. Auxiliary societies, 35; Bands, 21; C. E., 32; Junior C. E., 5.

WASHINGTON CITY PRESBYTERIAL.—President, Mrs. J. N. Culbertson, 707 9th street, N. E., Washington, D. C.; Secretary, Miss V. S. Gemmill, 1817 Riggs street, Washington, D. C.; Treasurer, Mrs. Amos G. Draper, Kendall Green, Washington, D. C. Auxiliary Societies, 33; Y. P. Societies, 38; Guilds and Bands, 25; C. E., 5; Junior, 16.

The Woman's Synodical Committee of Foreign Missions reports the sum total of funds collected for the church year, 1903, as \$10,005.27. In 1902 a special gift of \$1,000 was made for the American Church in Manila, (\$500 Baltimore and \$500 Christian Endeavor Union, Washington City). Notwithstanding this special gift we have really made an advance this year. Miss Taylor's report as secretary of the Christian Endeavor Union tells of such a bright outlook for the future that we must quote it: "The inspiration gained from the Manila church collection has been felt during the past year, for with regular pledges kept, no special appeal made or incentive, there was more than \$100 real advance. More interest was shown in Mr. Eckels' work than before. Rev. W. C. Alexander is now the president of the Christian Endeavor Union. I only wish all the women of the church could have been present at the first executive meeting recently. We have never had such a spiritual meeting, and I think every one present was surprised with the fact that very soon, certainly sometime this year, the young people will be stirred as never before. We decided on an entirely different plan of action for this year. The public meetings are to be given up, they were so poorly attended. The plan is that two members of the Union, the best we can select, will visit every society in the Presbytery, and that a distinctly educational plan is to be carried out. I don't know why, but I feel sure this is going to be productive of great results, and you may mention it as productive of life."

We have kept our promise of a year ago, and have now to report an auxiliary in every church in this Presbytery but one, where we have ceased to labor, as the pastor in charge asked the presidents of the Presbyterial societies to withdraw their influence.

At the suggestion of the Board in Philadelphia, Mrs. John Gillespie is making a tour through this Synod, and giving interesting addresses on Missions to Bands, Sabbath Schools and Woman's Auxiliaries, and meeting with great success.

While we have not increased our number of Missionaries on the field, we still support ten (10) doing good work, of whom 4 are in India; 2 in Laos; 1 each in China, Syria, Korea and the Philippines.

We have increased our scholarships everywhere until there are 23 educational, 5 evangelical and 12 medical. We support 6 orphans in India; have shares in medical school, kindergartens and Zmana work.

For many years it has been the rule in the Foreign Mission Bands to observe the hour of 12 noon in daily prayer for Foreign Missions. Shall we not revive the custom?

The women of this Synod will give prayerful heed to the call of the Board of Foreign Missions for more missionaries and helpers of all kinds on the foreign field, and for the money to support them. Much is expected of this old and prosperous Synod of Baltimore with 167 churches. Is this Synod properly represented on the foreign field as to missionaries? Are we keeping before our young people the question of their duty toward the foreign field?

JOSEPHINE M. CHESTER, Secretary.

The address was then delivered by Rev. Stealy B. Rossiter, D. D., who is soon to go to the Philippine Islands, to become pastor of the Presbyterian Church of Manilla.

Synod commended, very heartily, the Woman's Synodical Societies for the earnest persevering work which they are doing, and the grand results which they have achieved. The election of the officers of the societies were unanimously confirmed.

The Stated Clerk was authorized to have the Minutes printed in the usual form, including the report of the Committee on Sustentation.

The final roll-call was dispensed with.

The Minutes were read and approved.

Synod adjourned.

Closed with prayer and the Apostolic benediction.

N. H. MILLER, *Stated Clerk*.

JAMES M. NOURSE, *Permanent Clerk*.

According to the instruction of the Synod, I have arranged, on the invitation of the Session, that the next meeting be held in the Aisquith Street Church, of Baltimore, October 10, 1904, at 8 p. m.

N. H. MILLER, *Stated Clerk*.

ROLL OF THE SYNOD.

CHURCHES, MINISTERS AND RULING ELDERS.

The Asterisk (*) indicates the Clerk of Session.

I. PRESBYTERY OF BALTIMORE.

ANNAPOLIS CHURCH—Enrolled 1846.

George S. Bell, P., Annapolis, Md.

Ruling Elders—G. A. Culver,* William M. Abbott, Annapolis, Md.

ASHLAND CHURCH, Baltimore Co., Md., organized 1874. Vacant.

Edwin D. Newberry, Pastor Emeritus, 2427 E. Preston street, Baltimore, Md.

R. E.—John W. Frankenfield,* William H. Buck, Jr., John G. Glover, Cockeysville, Md.; Wm. H. Burnes, Warren, Md.

BALTIMORE.

ABBOTT MEMORIAL CHURCH, Bank street and Highland avenue, organized 1883.

J. Wynne Jones, D. D., P., 1121 Highland ave., Baltimore, Md.

R. E.—Cyrus Copper, Mount Carmel; Enoch Bowen, 3104 O'Donnell st.; Joseph N. Wiley, 833 Canton st.; Enoch Webb, 301 Bank st.; George Kane, 1023 First st.; John W. Ford, 243 Claremont st.; Victor E. Kendall, 12 N. Monroe st.; H. Llewellyn Jones, 1121 Highland ave., Baltimore, Md.

AISQUITH STREET CHURCH, near Jefferson st., organized 1844.

David T. Neely, P., 1641 N. Caroline st., Baltimore, Md.

R. E.—Robert Kinnear,* 908 E. Biddle st.; Joseph R. Cummings, 907 Hopkins ave.; Joseph B. Bell, 719 E. 21st st.; Arthur L. Jackson, 1303 N. Bond st., Baltimore, Md.; Samuel Fay Harper, Washington, D. C.

BABCOCK MEMORIAL CHURCH, Madison and North aves., organized 1893.

Carl W. Scovel, S. S., 2300 Madison ave., Baltimore, Md.

R. E.—Edward Stinson, 2129 Calow ave.; A. B. Crane,* 2020 Mount Royal Terrace, Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH, Ashland ave. and Washington st., organized 1890.

Vaclav Vanek, P., 834 N. Washington st., Baltimore, Md.

R. E.—John Gregor, 938 Castle st.; Matej Hlavacek, 942 Castle st.; Joseph Coufal,* 410 N. Chester st.; Charles Hurt, 416 N. Washington st., Baltimore, Md.

BOUNDARY AVENUE CHURCH, corner St. Paul st., organized 1880.

Robert P. Kerr, D. D., P., 25 W. North ave., Baltimore, Md.

R. E.—Richard K. Cross,* 1520 Park ave.; John L. Reed, 9 E. Mt. Royal ave.; J. Hume Smith, 2233 St. Paul st.; Franklin J. Morton, 2220 N. Charles st.; Charles W. Wisner, 2435 St. Paul st.; Albert L. Gardner, 216 E. Lafayette ave., Baltimore, Md.

BROADWAY CHURCH, Baltimore st., east of Broadway, organized 1846.

Richard L. Meily, P., 200 S. Chester st., Baltimore, Md.

R. E.—Frank C. Loflin,* 2712 N. Charles st.; William S. Faust, 224 S. Broadway; Dr. William H. Johnson, 1916 E. Pratt st., Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette aves., organized 1870.

John T. Stone, P., 1316 Park ave., Baltimore, Md.

R. E.—John P. Ammidon, 1623 Park Place; E. J. D. Cross, 114 E. Eager st.; John B. Ramsay, 1319 N. Charles st.; O. F. Day, 222 E. Lafayette ave.; P. B. Millikin, 304 W. Lanvale st.; I. R. Page, M. D., 1206 Linden ave.; H. M. Simmons, M. D.,* 1706 Park ave.; Horace Burrough, The Altamont; J. M. T. Finney, M. D., 1300 Eutaw Place, Baltimore, Md.

CANTON CHURCH, Tome st., enrolled 1878.

Thos. W. Pulham, P., 1130 East ave., Baltimore, Md.

R. E.—Charles T. Bevan,* 13 Clinton st.; George Hughes, 3126 O'Donnell st.; Evan Jones, 119 Elliott st.; William T. Freeland, 325 Tome st., Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin st., organized 1853.

Joseph T. Smith, Pastor Emeritus, Baltimore, Md.

DeWitt M. Benham, Ph. D., P., The Cecil, Baltimore, Md.

R. E.—William H. Cole, 1020 N. Eutaw st.; Theo. K. Miller,* The Cecil; Joseph T. Smith, M. D., 1010 Madison ave.; L. H. Durling, 1814 Linden ave.; John T. Hill, Roland Park; C. W. Benson, M. D., 1404 Eutaw Place; B. A. Nelson, 1127 Madison ave.; John R. Hooper, 1425 Linden ave.; Robert Cole, 200 Hawthorne Road, Roland Park; T. Davis Hill, The Cecil, Baltimore, Md.

COVENANT CHURCH, cor. Hollins and Stricker sts., organized 1889.
Charles W. Sommerville, Ph. D., P., 1413 Hollins st., Baltimore, Md.

R. E.—Joseph Cowman, 900 N. Stricker st.; George L. H. Krise, 1128 N. Carey st.; Dr. Justus H. Ehlers,* 601 N. Carrollton ave.; Henry S. Sohl, Wm. T. B. Diggs, Baltimore, Md.

FAITH CHURCH, Broadway and E. Biddle st., organized 1886.

John P. Campbell, D. D., P., 1728 N. Broadway, Baltimore, Md.

R. E.—Dixon Guy, 1238 N. Broadway; Theophilus Hill, 1303 E. Biddle st.; Edw. I. Hyde,* 1100 E. North ave.; Oliver W. Cummings, 1506 Federal st.; Henry L. Hillegeist, 1404 N. Broadway, Baltimore, Md.

FIRST CHURCH, Madison st. and Park ave., founded 1761.

Donald Guthrie, D. D., P., 808 Park ave., Baltimore, Md.

John S. Conning, Ch. M., Reid Memorial, Hope Mission, Baltimore, Md.

R. E.—W. W. Spence, 1205 St. Paul st.; Russell Murdoch, M. D., 410 Cathedral st.; Elisha H. Perkins,* 710 St. Paul st.; Edmund F. Witmer, 1216 Bolton st.; William Reynolds, 605 N. Charles st.; William H. Dix, 622 W. North ave.; Edward H. Griffin, 1027 N. Calvert st.; David F. Haynes, 1715 Park ave.; Geo. H. Rodgers, 305 W. Lanvale st.; G. Frank Baily, 2125 Maryland ave.; A. Crawford Smith, 605 St. Paul st., Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs aves., organized 1886.

Edward H. Robbins, P., 1815 Edmondson ave., Baltimore, Md.

R. E.—George H. Conn, 1641 W. North ave.; James L. Ridgely,* 1321 Lafayette ave.; Henry A. Burroughs, West Arlington; E. Wesley Hale, 1302 N. Mount st.; George B. M. Fosnot, 1813 W. Franklin st., Baltimore, Md.

GRACE CHURCH, Dolphin and Etting sts., organized 1881.

E. F. Eggleston, P., 623 W. Lanvale st., Baltimore, Md.

R. E.—Charles Davage,* 1234 Druid Hill ave.; G. Merritt, 417 Hoffman st.; Samuel C. Owings, 1822 Patterson ave.; W. G. Thomas, 2234 Calvert st.; R. A. Fry, 1126 Etting st.; Jessie Ireland, 525 Dolphin st.; J. T. Nelson, 545 W. Lanvale st.; F. P. Melchor, 536 Robert st.; James W. Nichols, 1621 Division st.; S. Stark, 429 Fremont ave., Baltimore, Md.

HAMPDEN CHURCH, North Baltimore, organized 1881.

Joseph S. Malone, P., 4022 Roland ave., Baltimore, Md.

R. E.—William H. Males, 740 35th st.; Mark H. Thompson,* 325 Roland ave., Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton ave., north of Lanvale st., organized 1880.

Duncan M. Buchanan, P., 525 N. Carrollton ave., Baltimore, Md.

R. E.—E. D. Freeman, Thurmont, Md.; S. M. Rankin, 1044 N. Eden st.; S. R. Hogg,* 1006 W. Lanvale st.; W. J. Mackee, 1424 McCulloh st.; W. B. Wills, 1012 W. Lanvale st.; G. S. Rippard, 2429 W. North ave.; C. M. Cook, M. D., 1061 Myrtle ave.; W. M. Robinson, 921 N. Carrollton ave., Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery st., organized 1855.

William L. Everett, P., 805 William st., Baltimore, Md.

R. E.—William L. Beale, Lance, Va.; Levi A. Merrill, 1035 Hanover st.; Robert E. L. Butler,* 223 Warren ave.; W. Frank Downes, 109 W. Clement st.; Robert McMeekan, 211 E. Montgomery st., Baltimore, Md.

MADISON STREET CHURCH, east of Park ave., organized 1848.

Reuben H. Armstrong, P., 1224 Druid Hill ave., Baltimore, Md.

R. E.—James J. Fessenton, 918 Cathedral st.; George E. Fry,* 318 Preston st.; William Scott, 1113 Maryland ave.; Richard Mack, 541 W. Biddle st.; George B. Murphy, 524 St. Paul st., Baltimore, Md.

RIDGELY STREET CHURCH, cor. Hamburg st., organized 1892.

T. Chalmers Easson, P., Hotel Condon, Baltimore, Md.

R. E.—Richard Schroder,* 2126 Hollins st.; Henry Ebert, 901 Russell st.; Richard Spencer, Jr., 611 W. Hamburg st.; Frank Walter, 1126 W. Cross st., Baltimore, Md.

ROLAND PARK CHURCH, organized 1901.

John W. Douglass, P., Roland Park, Baltimore, Md.

R. E.—Charles W. Coggins, 5 W. German st., Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd sts., organized 1803.

T. Holmes Walker, P., 140 Jackson Place, Baltimore, Md.

R. E.—Robert H. Smith, 1230 N. Calvert st.; John Abercrombie,* 827 N. Eutaw st.; John McKenzie, 310 North st.; Robert J. Kane, Gay and High sts.; Harry G. Evans, 310 North st.; Frank R. Haynes, 1517 N. Broadway, Baltimore, Md.

WALBROOK CHURCH, Baltimore, organized 1898.

Frederick L. Greene, P., Walbrook, Baltimore, Md.

R. E.—George T. Miller,* Walbrook ave. and 11th st.; Geo. H. Campbell, 10th and Presbury sts.; Edward Tudor, Clifton ave. near 13th st., Walbrook, Baltimore, Md.

WAVERLY CHURCH, North Baltimore, organized 1887.

John R. Rosebro, P., 600 Thompson ave., Baltimore, Md.

R. E.—B. B. Barber,* 608 Parkwyrth ave.; R. L. Graham, 513 Chestnut Hill ave.; A. H. Fields, 2821 Frisby st., Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene sts., organized 1852.

John L. Allison, D. D., P., 1527 W. Fayette st., Baltimore, Md.

R. E.—Benj. Whitely, Catonsville, Md.; Elisha S. Heath,* 1318 W. Lexington st.; John Templeton, 906 Harlem ave.; Lewis C. Bruster, 111 W. German st., Baltimore, Md.; E. L. Pettitt, Washington, D. C.; A. P. Gray, 531 N. Fulton ave., Baltimore, Md.

BARTON CHURCH, Alleghany Co., Md., organized 1859.

Vacant.

R. E.—Matthew Longridge,* John Meek, William S. Williams, Barton, Md.; Jacob Stump, Frostburg, Md.

BEL AIR CHURCH, Harford Co., Md., organized 1852.

Ebenezer D. Finney, Pastor Emeritus, Bel Air, Md.

S. S. Greenwell, P., Bel Air, Md.

R. E.—George R. Cairnes,* John D. Worthington, John B. Hanna, J. Lawrence McCormick, Bel Air, Md.; William T. Sawyer, Emmerton, Md.

BETHEL CHURCH, Harford Co., Md., organized 1769.

William A. Price, P., Madonna, Md.

R. E.—William Hope, Taylor, Md.; C. S. M. Besler, George A. Cairnes, Charles Bay, Jarrettsville, Md.; John R. Kirkwood, William Jackson, Bradenbaugh, Md.; John W. Barton, Black Horse, Md.; N. O. Stokes,* The Rocks, Md.

NORTH BEND CHURCH, Maryland, organized 1898.

R. E.—James Baird, The Rocks, Md.; George B. Cumming, Jarrettsville, Md. (With Bethel.)

BRUNSWICK CHURCH, Frederick Co., Md., organized 1892. Vacant.

R. E.—L. T. Potterfield, Kirby I. Rinker,* Brunswick, Md.

CALVERTON CHURCH, Baltimore Co., Md., organized 1900.

Vacant.

R. E.—Lewis Rand, 2800 W. Lafayette ave., Baltimore, Md.

CATONSVILLE CHURCH, organized 1881.

Joseph F. Jennison,* P., Station G., Baltimore, Md.

R. E.—Robert J. Kirkwood, William H. Kerr, Station G., Baltimore, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.
James W. Campbell, P., Sweet Air, Md.

R. E.—John S. Green, M. D., Gittings, Md.; James G. Kane,
Long Green, Md.

CHURCHVILLE CHURCH, Harford Co., Md., founded 1738.
Samuel C. Wasson. P., Churchville, Md.

R. E.—R. Harris Archer,* Churchville, Md.; Thomas Webster,
Calvary, Md.; Amos V. Bailey, Level, Md.; Walter Finney,
Churchville, Md.

CRISP MEMORIAL CHURCH, Brooklyn, Md., organized 1893.
Luther Martin, P., Brooklyn, Md.

R. E.—John G. Pumphrey,* Oscar H. Schultz, Brooklyn, Md.

CUMBERLAND CHURCH, Alleghany Co., Md., organized 1806.
James E. Moffatt, D. D., P., Cumberland, Md.

R. E.—Judge A. Hunter Boyd, James Grant, David L. Clayton,
W. H. McCormick, M. D., R. D. Wilson, T. H. Shryor,
E. T. Duke, M. D.,* Cumberland, Md.; J. W. Galbraith, Davis,
W. Va.

DEER CREEK HARMONY CHURCH, Harford Co., Md., organized
1855.

Robert F. Sterling, P., Glenville, Md.

R. E.—A. P. Silver, S. Martin Bayliss, Glenville, Md.;
George E. Silver,* Deer Creek, Md.

ELLICOTT CITY CHURCH, Howard Co., Md., founded 1837.
Henry Branch, D. D., P.,* Ellicott City, Md.

R. E.—James Holden, Joseph H. Holmes, Oella, Md.; C. F.
Rappainer, Sr., M. Gist Sykes, D. D. S., Ellicott City, Md.

EMMITTSBURG CHURCH, Frederick Co., Md., organized 1760.
David H. Riddle, D. D., P., Emmittsburg, Md.

R. E.—Robert L. Annan, M. D., William P. Gardner, William
C. Scott, Emmittsburg, Md.

FRANKLINVILLE CHURCH, Baltimore Co., Md., organized 1839.
Wesley M. Hyde, P.,* Franklinville, Md.

R. E.—Wm. C. Vogts, Robert Tuckton, Franklinville, Md.

FALLSTON CHURCH, Harford Co., Md., organized 1874.

R. E.—Joseph Crumlich, Fallston, Md. (With Franklinville.)

FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780.
T. Freeman Dixon, P., Frederick City, Md.

R. E.—Prof. Chas. W. Ely, John W. Davidson,* Edw. S.
Eichelberger, S. Elmer Brown, Frederick City, Md.

FROSTBURG CHURCH, Alleghany Co., Md., organized 1859.

Henry S. Ecker, P., Frostburg, Md.

R. E.—Reuben Anthony,* John Cocker, E. H. B. Prichard,
Frostburg, Md.

GOVANSTOWN CHURCH, Baltimore Co., Md., organized 1846.

Wilfred W. Shaw, P., Govanstown, Md.

R. E.—H. B. Everding,* Govanstown, Md., James Rodgers,
C. B. Turnbull, South Towson, Md.

GRANITE CHURCH. (With Mt. Paran.)

GROVE CHURCH, Aberdeen, Harford Co., Md., organized 1863.

David Jamison, P., Aberdeen, Md.

R. E.—James W. McGaw,* John A. Mitchell, Aberdeen, Md.

HAGERSTOWN CHURCH, Washington Co., Md., organized 1817.

Robert A. Boyle, P., Hagerstown, Md.

R. E.—Charles E. Baechtel, J. N. Duffield,* Hagerstown, Md.

HAVRE DE GRACE CHURCH, Harford Co., Md., organized 1841.

Walter R. Murray, P., Havre de Grace, Md.

R. E.—R. H. Smith, James Hooper,* Havre de Grace, Md.;
Charles A. Osborn, Aberdeen, Md.

HAMILTON CHURCH, Baltimore Co., Md., organized 1901.

Irvin C. Yeakel, S. S., 1737 Harford ave., Baltimore, Md.

HIGHLAND CHURCH, Harford Co., Md., organized 1890.

Jonas Barclay, P., Street, Md.

R. E.—James W. Davis, Hugh T. Heaps, Street, Md.; John
F. De Rau, James J. Wilson, Pylesville, Md.; John W. Gal-
breath, Mill Green, Md.; Wm. A. Wheeler,* Rocks, Md.

LONA CONING CHURCH, Alleghany Co., Md., organized 1861.

Adam C. Thompson, P., Lonaconing, Md.

R. E.—J. D. Skilling, M. D.,* John Abbott, Sr., John Swann,
Wm. Gunning, Joseph Laird, Jr., James Jackson, John Shaffer,
Hector Cochrane, Lonaconing, Md.

LORD CHURCH, Midland, Md., organized 1898.

Vacant.

R. E.—J. H. Carpenter, M. D., David Smith,* Midland, Md.

MIDLAND CHURCH. Vacant.

R. E.—Daniel McMurdo,* Midland, Md.

MILL RUN CHURCH. (With Zion.)

MT. PARAN CHURCH, Baltimore Co., Md., founded 1715.

J. E. Wheeler, D. D., P., Harrisonville, Md.

R. E.—J. Henry Ehlers,* Hernwood, Md.; W. E. Fite, Randallstown, Md.; William C. O'Dell, Hernwood, Md.

GRANITE CHURCH, Baltimore Co., Md., organized 1848.

R. E.—Charles S. Grant,* Andrew Kirkpatrick, Granite, Md.

RANDALLSTOWN CHURCH, Baltimore Co., Md.

R. E.—William Wallace Russell,* Randallstown, Md.

NEW WINDSOR CHURCH, Carroll Co., Md., organized 1839.

James Fraser, Ph. D., P., New Windsor, Md.

R. E.—Solomon S. Ecker,* Jesse Lambert, Ellsworth Ecker, New Windsor, Md.

NORTH BEND CHURCH. (See Bethel.)

PINEY CREEK CHURCH, Frederick Co., Md., organized 1763.

Henry P. Sanders, P., Taneytown, Md.

R. E.—James B. Galt,* Taneytown, Md.; H. D. Hess, Judson Hill, Harney, Md.; Smith Barr, Two Taverns, Pa.; Robert W. Galt, York Road, Md.

TANEYTOWN CHURCH, Carroll Co., Md., organized 1828.

H. P. Sanders, P., Taneytown, Md.

R. E.—Andrew Arthur, Frizzleburg, Md.; C. Birnie, M. D., Geo. H. Birnie, John E. Davidson, R. S. McKinney,* Taneytown, Md.

RANDALLSTOWN CHURCH. (See Mt. Paran.)

RELAY CHURCH, Baltimore Co., Md., organized 1881.

Thos. T. Brown, P., St. Dennis, Md.

R. E.—W. T. Barker, St. Dennis, Md.

SPARROW'S POINT CHURCH, Baltimore Co., Md., organized 1890.

A. Burtis Hallock, P., Sparrow's Point, Md.

R. E.—Alex. McKenzie,* I. G. Mathews, Sparrow's Point, Md.

ST. HELENA CHURCH, Baltimore Co., Md., organized 1898.

William C. Maloy,* P., 1020 McCulloh st., Baltimore, Md.

R. E.—Nicholas J. Jolly, St. Helena, Md.

TANEYTOWN CHURCH (See Piney Creek.)

WILLIAMSPORT CHURCH, Washington Co., Md., organized 1819.

Vacant.

R. E.—J. A. Brown, C. D. Downs,* Williamsport, Md.

ZION CHURCH, Anne Arundel Co., Md., organized 1884.

Jeremiah B. Swann, P., and S. S.,* Lothian, Md.

R. E.—Philip Pindell, Lloyd Brown, Charles Ennis, Lothian, Md.

MILL RUN CHURCH, Anne Arundel Co., Md., organized 1895.

R. E.—James Orpher, South River, Md.

MINISTERS WITHOUT CHARGE.

William W. Campbell, Highlands, Wilmington, Del.

Oliver Hemstreet, Carlisle, N. Y.

J. William McIlvain, D. D., Sec., 512 Park ave., Baltimore, Md.

William Simonton, D. D., H. R., Washington, Pa.

Abram J. Quick, Pottsville, Pa.

William H. Weaver, D. D., Baltimore, Md.

Thomas L. Springer, 606 Windermere avenue, Baltimore, Md.

Robert H. Williams, D. D., Clinton and 10th sts., Walbrook, Baltimore, Md.

Henry G. Martin, Govanstown, Md.

William L. Caldwell, Libertyville, Ill.

II. PRESBYTERY OF NEW CASTLE.

BLACKWATER CHURCH, Sussex Co., Del., organized 1690.

W. M. Dauerty, S. S., Frankford, Del.

R. E.—Henry M. Tunnell, Clarksville, Del.; George W. Chamberlain,* Blackwater, Del.; Ebe Walter, 101 Pine st., Philadelphia, Pa.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846.

Henry W. Miller, P., Bridgeville, Del.

R. E.—Edgar L. Kinder,* Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del., organized 1895.

R. E.—Shermizer Fisher, W. B. Thorp, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md., organized 1784.

William H. Bancroft, P., Berlin, Md.

R. E.—Henry D. Tingle, John W. Pitts, M. D., Daniel C. Hudson,* Calvin B. Taylor, John N. Henman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil Co., Md., organized 1857.

Samuel M. Perry, P., Chesapeake City, Md.

R. E.—H. H. Brady, J. M. Reed,* J. S. Hopper, Fred. McIntire, Chesapeake City, Md.

CHRISTIANA CHURCH, New Castle Co., Del., organized 1730.

Vacant.

R. E.—A. G. Webber,* R. T. Appleby, Christiana, Del.

COOL SPRING CHURCH, S. S. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del., organized 1846.
N. F. Stahl, P., Delaware City, Del.

R. E.—J. Thos. Price, Francis McIntire, Delaware City, Del.

DOVER CHURCH, Kent Co., Del., organized prior to 1746.

Jos. B. Turner, P., Dover, Del.

R. E.—John A. Nicholson,* Dover, Del.; A. W. Slaymaker, Camden, Del.; Richard M. Jones, John Heitshu, Dover, Del.

DRAWYER'S CHURCH, New Castle Co., Del., organized 1708.

Robert L. Hallett, P., Odessa, Del.

R. E.—D. W. Corbett,* A. S. Whittock, W. H. West, Odessa, Del.; H. G. Whittock, McDonough, Del.; H. L. Davis, Middetown, Del.

EDEN CHURCH, Worcester Co., Md., organized ———.

A. C. Jamison, S. S., Whaleyville, Md.

R. E.—Peter Whaley, Whaleyville, Md.

ELKTON CHURCH, Cecil Co., Md., organized 1833.

John McElmoyle, P., Elkton, Md.

R. E.—George A. Blake, Charles B. Finley,* Elkton, Md.

FARMINGTON CHURCH. (See Bridgeville.)

FEDERALSBURG CHURCH, Caroline Co., Md., organized 1871.

Vacant.

FELTON CHURCH, Kent Co., Del., organized 1860.

Elliott Fields, P., Felton, Del.

R. E.—Morris M. Stevenson,* George W. McKilligan, Felton, Del.

FORREST CHURCH, Middletown, Del., organized 1745-1750.

Francis H. Moore, D. D., P., Middletown, Del.

R. E.—Edward Reynolds,* J. Fletcher Deakyne, Middletown, Del.; H. C. Ellison, Summit Bridge, Del.

FRANKFORD CHURCH, Frankford, Del., organized 1894.

R. E.—Robert W. Daisey,* W. S. Long, James H. Tunnell, Frankford, Del. (With Blackwater.)

GEORGETOWN CHURCH, Sussex Co., Del., organized 1860.

John R. Henderson, P., Georgetown, Del.

R. E.—Charles R. Jones,* R. C. White, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del., organized 1735. S. S.

R. E.—Thomas J. Perry, J. M. Martin, Wm. Perry,* Frank Waples, Cool Spring, Del.; Willaim Hurdle, Hollyville, Del.

GRACE CHURCH, Kent Co., Md., organized 1874.

Kent M. Bull, S. S., Kennedyville, Md.

R. E.—William S. Maxwell, M. D.,* C. H. Price, Still Pond, Md.; Daniel Hill, Kennedyville, Md.; J. E. Hurlock, Millington, Md.

GREEN HILL CHURCH, New Castle Co., Del., organized 1849.

James T. McLean, P., Wilmington, Del.

R. E.—James M. Smyth, Highlands, Del.; Andrew Fleming, William H. Oliver,* Henry Clay, P. O., Del.; John B. Moore, Rockford, Del.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del., organized 1872.

R. E.—G. L. Baird,* Charles Gordon, Harrington, Del.
(With Felton.)

HEAD OF CHRISTIANA CHURCH, New Castle Co., Del., organized prior to 1708.

Joel S. Gilfillan, D. D., P., Newark, Del.

R. E.—John T. Steel,* George W. Steel, Newark, Del.; Joseph A. Matthias, Strickersville, Pa.

LEWES CHURCH, Sussex Co., Del., organized 1692.

Frank E. Williams, P. E., Lewes, Del.

R. E.—David Hall, M. D., Edward Russell, A. L. Burton,* Thomas B. Schellinger, Ex.-Gov. Ebe. W. Tunnel, James Kelly, George Bohm, George P. Tunnel, Lewes, Del.

REHOBOTH CHURCH, Sussex Co., Del., organized 1876.

R. E.—John Fitcher,* Midway, Del.; Charles K. Warrington, Robert Dodd, John Wilson, Hiram Fisher, Lewes, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del., organized 1720. Vacant.

R. E.—George J. Chandler,* Centreville, Del.; George I. Fenn, Guyencourt, Del.; John Armstrong, Ashland, Del.; William Wilson, Lawrence Hobson, Greenville, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md., organized 1683.

Joseph B. North, P., Snow Hill, Md.

R. E.—J. Samuel Price,* William J. Round, Sidney F. Nelson, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.

R. E.—Lemuel Oxley, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1683-1690.

Vacant.

R. E.—William C. Fountain,* William P. Rider, C. W. Wainwright, M. D., William O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del., organized 1849.

Henry L. Bunstein, P., Milford, Del.

R. E.—James B. Gilchrist,* William A. Hume, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del., organized 1839.

William J. Rowan, Ph. D., P., Newark, Del.

R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed,* Prof. W. H. Bishop, Newark, Del.

NEW CASTLE CHURCH, New Castle Co., Del., organized 1707.

S. Beattie Wylie, P., New Castle, Del.

R. E.—David Steward, Jr., M. D., W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del., organized 1894.

R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George H. West,* Ocean View, Del.; Myers B. Steele, Clarks-ville, Del. (With Blackwater.)

PENCADER CHURCH, Glasgow Del., organized 1707-1710.

Thomas Chalmers Potter, P., Glasgow, Del.

R. E.—W. T. Skinner, M. D.,* J. H. Frazer, Glasgow, Del.; D. B. Ferris, Farmhurst, Del.

PERRYVILLE CHURCH, Cecil Co., Md., organized 1888.

Robert H. Hoover, P.,* Perryville, Md.

R. E.—Joseph P. Wright, George W. Newig, Perryville, Md.

PITT'S CREEK CHURCH, Worcester Co., Md., organized 1863-1700.

John F. Matheson, P., Pocomoke City, Md.

R. E.—I. T. Coston, M. D.,* W. Thomas Boston, Edgar Fontaine, W. S. Dickinson, R. M. Stevenson, Pocomoke City, Md.

REHOBOTH CHURCH, Somerset Co., Md., organized 1683-1690.

R. E.—E. G. Polk,* Pocomoke City, Md.; Elijah Broughton, W. Thomas Davis, Kingston, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837.

C. Morton Sciple, P., Port Deposit, Md.

R. E.—John J. Buck, William B. Steel, Port Deposit, Md.; William T. Patton,* Liberty Grove, Md.

PORT PENN CHURCH, New Castle Co., Del., organized 1837.

B. Frank Davis, S. S., Port Penn, Del.

R. E.—John B. Vandergrift,* Willard H. Hall, William McMullen, Jr., Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle Co., Del., organized 1722.

John D. Blake, P., Marshallton, Del.

R. E.—George Klair, Henry Klair, Marshallton, Del.; Archibald Armstrong, Ashland, Del.; Egbert Klair, Stanton, Del.; J. M. Shakespere,* Lewis Derickson, Marshallton, Del.

REHOBOTH CHURCH, Delaware. (See Lewes.)

REHOBOTH CHURCH, Maryland. (See Pitt's Creek.)

ROCK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle Co., Del., organized 1710-1715.

Joseph R. Milligan, D. D., P., St. George's, Del.

R. E.—Theodore F. Clark, Delaware City, Del.; Daniel B. Stewart, St. George's, Del.

SMYRNA CHURCH, Kent Co., Del., organized 1846.

Josiah L. Estlin, D. D., P., Smyrna, Del.

R. E.—Ezekiel V. Cooper,* George W. Taylor, Smyrna, Del.

STANTON CHURCH, New Castle Co., Del., organized 1877. Vacant.

R. E.—Oliver D. Foote,* Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne's Co., Md, organized 1892. Vacant.

R. E.—Israel Woodring, Church Hill, Md.

WORTON CHURCH, Kent Co., organized ———.

R. E.—John J. Roeder, Chestertown, Md. (With Grace.)

WESTMINSTER CHURCH, Kent Co., Md., organized 1871. S. S.

R. E.—R. A. Duhamel*, Earlvile, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md., organized 1724.

David E. Shaw, P., Colora, Md.

R. E.—Samuel T. Wiley, W. T. Fryer, Colora, Md.; A. L. Duyckinck, Rising Sun, Md.; John W. McCullough, North East, Md.

WHITE CLAY CREEK CHURCH, New Castle Co., Del, organized 1751. Vacant.

R. E —George D. Medill, Newark, Del.; Thomas Hawthorne, William J. Stroud, Samuel McCoy, Stanton, Del.; James H. Walker, Mermaid, Del.

WICOMICO CHURCH, Salisbury, Md., organized 1683-1690.

Samuel W. Reigart, D. D., P., Salisbury, Md.

R. E.—W. Irving Todd, H. Laird Todd, M. D.,* F. M. Slemmons, M. D., Thomas C. Morris, L. W. Gunby, Salisbury, Md.

WILMINGTON.

CENTRAL CHURCH, King st., above Seventh, organized 1855.

Thomas A. McCurdy, D. D., P., 715 King st., Wilmington, Del.

R. E.—E. T. Taylor, 903 Tatnall st.; William K. Crosby, 501 West st.; L. P. Bush,* Clayton and Sycamore sts.; Charles S. Howland, 808 Broome st.; W. S. Prickett, 1207 W. 14th st.; F. W. Fenn, 800 West st., Wilmington, Del.

EAST LAKE CHURCH, Wilmington, Del., organized 1895.

B. Seeley, P., Wilmington, Del.

R. E.—Francis R. Vincent,* 32nd and Market sts.; Nathaniel Pipino, 2929 Madison st.; George E. Baylis, 32nd and Market sts.; Samuel T. Harris, 2921 Madison st., Wilmington, Del.

FIRST CHURCH, Market st., above Ninth, organized 1737.

Charles E. Stevens, P. E., Wilmington, Del.

R. E.—James F. Price,* 908 Orange st.; Howard T. Wallace, 1022 W. 10th st.; J. Frank McCoy, 1005 Adams st.; George W. Jones, 816 W. 9th st., Wilmington, Del.

GILBERT CHURCH, Thirteenth and French st., organized 1890.

Charles L. Jefferson, P., 1113 Tatnall st., Wilmington, Del.

R. E.—David Anderson, Elihu Brewington, A. B. Johnson, Thomas S. Anderson,* Wilmington, Del.

HANOVER CHURCH, Sixth and King sts., organized 1772.

W. L. Freund, P., 511 W. 7th st., Wilmington, Del.

R. E.—Thomas K. Porter,* 1019 Madison st.; Alfred J. Rumford, 1302 W. 6th st.; Edward Dixon, 820 Poplar st.; W. E. Marks, 810 W. 5th st., Wilmington Del.

OLIVET CHURCH, Fourth and Broome sts., organized 1868.

R. A. Ellwood, P., 237 Broome st., Wilmington, Del.

R. E.—George Rommell,* 233 Broome st.; W. H. Oliver, 1129 Lancaster ave.; J. G. Hallett, 3 S. Clayton st.; David Stephey, 1329 W. 4th st., Wilmington, Del.

RODNEY STREET CHURCH, cor. Penn ave., organized 1886.

W. Frederick Dickens Lewis, P., 1314 W. 10th st., Wilmington, Del.

R. E.—William M. Canby,* 1101 Delaware ave.; R. J. McKay, M. D., Chestnut and Broome sts.; John R. Hudson, 1400 Van Buren st.; Francis A. Cooch, 906 W. 9th st., Wilmington, Del.

WEST CHURCH, Eighth and Washington sts., organized 1868.

Albert Newton Keigwin, D. D., P., 1013 Park Place, Wilmington, Del.

R. E.—Isaac S. Baird, 903 W. 9th st.; M. D. Crossan, 708 West st.; Warden R. Humphrey, 704 Franklin st.; T. W. Triggs, 1320 Washington st.; Frank Sheppard, 904 Delaware ave., Wilmington, Del.

WORTON CHURCH, Kent Co., Md., organized ———.

ZION CHURCH, Cecil Co., Md., organized 1850.

Wilson T. M. Beale, P., Zion, Md.

R. E.—J. M. C. Carhart,* Zion, Md.; Alfred B. McVey, Pleasant Hill, Md.; William A. Sheppard, William Stewart, Ross V. Martindale, Zion, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720.

R. E.—John T. DeWitt,* Providence, Md.; F. H. Houston, Hickory Hill, Md.; Fredinand Johnson, R. H. Hodgson, New London, Pa.; Samuel G. Bye, Fair Hill, Md.

MINISTERS WITHOUT CHARGE.

William H. Logan, 706 Van Buren st., Wilmington, Del.

Jas. L. Valandigham, D. D., P. Emer., Newark, Del.

Charles H. Holloway, H. R., 548 N. 10th st., Philadelphia, Pa.

George Coulson, Patterson, New Jersey.

Edwin W. Long, Wilmington, Del.

J. Edgar Franklin, Wilmington, Del.

Henry Rumer, D. D., Wyoming, Del.

Henry F. Mason, Germantown, Pa.

Chas. A. Walker, Milford, Del.

III. PRESBYTERY OF WASHINGTON CITY.

BALLSTON CHURCH, Alexander Co., Va., organized 1895.

W. J. Young, P., Ballston, Va.

R. E.—M. C. Watson, Arlington, Va.; Albert P. Douglass, H. A. Whallon,* Ballston, Va.

BOYD'S CHURCH, Montgomery Co., Md., organized 1877. S. S.

R. E.—James Boyd, James E. Williams, Mahlon T. Lewis,* E. D. Lewis, Smith Hoyle, Boyd's, Md.

CLIFTON CHURCH, Fairfax Co., Va., organized 1870.

William H. Edwards, P., Clifton, Va.

R. E.—W. E. Ford,* R. R. Buckley, Clifton Station, Va.

ARNESTOWN CHURCH, Montgomery Co., Md., organized 1857.

Walter H. Stone, Ph. D., P., Darnestown, Md.

R. E.—George R. Rice, Travilla, Md.; J. T. Kelley, James S. Windsor, Darnestown, Md.; Ernest Darby,* Seneca, Md.

FALLS CHURCH, Fairfax Co., Va., organized 1873.

Robert A. Davison, D. D., P., Falls Church, Va.

R. E.—A. R. Lounsbury, Falls Church, Va.; Wm. J. Allen,* East End, Va.; Geo. B. Fadley, M. D., Falls Church, Va.

HERMON CHURCH, Montgomery Co., Md., organized 1752-1874.

N. H. Miller, D. D., S. S., Washington, D. C.

R. E.—J. D. W. Moore,* Peter Leonhardt, Cabin John, Md.

RIVERDALE CHURCH, Md., organized 1896.

R. E.—F. A. Preston,* Riverdale, Md.

HYATTSVILLE CHURCH, Prince George's Co., Md., organized 1718.

S. Ward Righter, P., Hyattsville, Md.

R. E.—Seth A. Holten, Frederick E. Baukhages, George S. Britt,* Geo. M. B. Bradshaw, M. D., K. Jerome Wilsie, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846.

Vacant.

R. E.—George W. Jones, Lewinsville, Va.; R. P. Bonham,* Ashgrove, Va.; William B. Dodge, Alex. Mankin, Lewinsville, Va.

VIENNA CHURCH, Fairfax Co., Va., organized 1873.

R. E.—C. E. Hodgkin,* Dr. Paul Richmond, John R. Blake, Vienna, Va.; F. W. Besley, Ashgrove, Va.

MANASSAS CHURCH, Prince William Co., Va., organized 1867.

J. Garland Hamner, D. D., P. E., Manassas, Va.

R. E.—Joseph W. Boorman, George Muddiman, Edward K. Mitchell,* Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845.

T. Davis Richards, P., Germantown, Md.

R. E.—John T. Warfield, Laytonsville, Md.; Wm. T. Lewis, Darnestown, Md.; J. E. Deets, M. D.,* Clarksburg, Md.; Jas. R. Howes, Brink, Md.; William Waters, Germantown, Md.

TAKOMA PARK CHURCH, Takoma Park, D. C., organized 1893.

William H. Dexter, Ph. D., P., Takoma Park, D. C.

R. E.—Joshua H. Clark,* Herbert M. Camp, M. D., E. V. Crittenden, Lisle Morrison, Takoma Park, D. C.

VIENNA CHURCH. (See Lewinsville.)

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.
James T. Marshall, P., Kensington, Md.
R. E.—William M. Terrell,* Thomas R. Martin, Louis W. Maxson, M. B. Cushman, Kensington, Md.

WASHINGTON.

ASSEMBLY CHURCH, Fifth and I sts., N. W., organized 1853.
George P. Wilson, D. D., P., 516 M st., N. W., Washington, D. C.
R. E.—L. Holtzlander, 103 6th st., N. E.; Thomas P. Keene, 1004 O st., N. W.; O. B. Brown,* 411 Spruce st., N. W.; A. M. McBath, 924 T st., N. W., Washington, D. C.

CHURCH OF THE COVENANT, Connecticut ave. and Eighteenth st., N. W., organized 1885.
Teunis S. Hamlin, D. D., P., 1316 Connecticut ave.; Chas. Alvin Smith, Ch. M. Peck Memorial Chapel, 3110 Dumbarton ave., Washington, D. C.
R. E.—William Ballantyne, 428 7th st., N. W.; Claudius B. Jewell, 1324 Vermont ave.; Alfred R. QuaiFFE, The Concord; Fred. L. Moore, 1680 31st st., N. W.; Edmund Southard Parker, 1736 Connecticut ave.; Stanton J. Peele, The Concord; Archibald Greenlees,* 3129 U st.; Charles Bird, 1416 20th st., N. W.; John C. Watson, 1222 New Hampshire ave.; John W. Foster, 1323 18th st.; Henry B. F. McFarland, 1816 F st., Washington, D. C.

EASTERN CHURCH, Sixth st. and Maryland ave., organized 1875.
Thomas C. Easton, D. D., P., 637 E. Capitol st., Washington, D. C.
R. E.—Robert E. Harvey,* 50 Florida ave., N. W.; David Aiken, 621 Maryland ave., N. E.; Charles G. Morgan, 155 Kentucky ave., S. E.; R. H. Zimmerman, 1126 B st., N. E.; B. T. Welch, 611 Massachusetts ave., N. E.; Peter H. Geddes, 1312 North Carolina ave., N. E.; John F. Duncan, 142 C st., N. E.; M. T. Hyer, 1008 Maryland ave., N. E.; Dr. L. A. Sadler, 617 North Carolina ave., S. E., Washington, D. C.

ECKINGTON CHURCH, Q and N. Capitol sts., Washington, D. C., organized 1896.
W. T. Thompson, P., 114 S st., N. W., Washington, D. C.
R. E.—Irvin B. Linton,* 1825 2nd st., N. E.; A. R. Serven, 117 R st., N. E.; Wm. H. Richards, 1245 N. Capitol st.; John M. Lowe, 28 New York ave., N. E., Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K sts., N. W.; organized 1841.

Francis J. Grimke, P., 1526 L st., N. W., Washington, D. C.

R. E.—Russell A. Boyd, 1742 K st., N. W.; J. H. Merriwether,* 1822 13th st., N. W.; Henry F. Grant, 1215 W st., N. W.; Charles H. Peters, 1916 11th st., N. W., Washington, D. C.; J. W. Ewing, Falls Church, Va.

FIRST CHURCH, Four and One-half st., between C and D, N. W., organized 1811.

Donald McLeod, D. D., P., 316 Indiana ave., Washington, D. C.

R. E.—Theo. F. Sargent, 322 E st., N. E.; Charles L. DuBois, 1421 Chapin st., N. W.; William Jardine, 155 California st., N. E.; Dr. William E. Newell, 641 A st., N. E.; J. N. C. Cole, 203 C st., N. W.; Harry Barton, Washington, D. C.

FOURTH CHURCH, Thirteenth and Yale sts., N. W., organized 1828.

Joseph T. Kelly, D. D., P., 1367 Kenesaw ave., Washington, D. C.

R. E.—Robert S. Jordan, 805 L st., N. W.; Daniel McFarlan, M. D., 1340 New York ave., N. W.; Joseph A. Sterling,* 2523 Brightwood ave.; Henry P. Viles, 1311 Yale st., Washington, D. C.; Frank L. Middleton, Berwyn, Md.; Henry J. Hunt, M. D., 59 Myrtle st., N. E.; Samuel F. Rynex, 515 L st., N. W.; Thomas C. Newton, 929 Massachusetts ave., N. W., Washington, D. C.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892.

Thos. B. Gay, Ph. D., P., Station H, Washington, D. C.

R. E.—A. B. Garden,* S. Swindells, Charles Johnson, Station H.; C. O. Bohrer, 113 C st., S. E., Washington, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R st., N. W., organized 1882.

Asa S. Fiske, D. D., P., Corcoran st., N. W., Washington, D. C.

R. E.—Samuel Snow, 14th st., extended; Benjamin F. Brockett, 3425 Holmead ave., N. W.; Charles W. Little,* Ph. D., 637 Florida ave, N. W.; Vernon E. Hodges, "The Olymyia;" George H. Brown, 1357 Roanoke st.; George A. Provost, 3554 13th st; L. H. Dewey, 1337 Wallach Place, Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida ave., between Sixth and Seventh sts., N. W., organized 1889.

J. Russel Verbruycke, P., 2307 1st st., N. W., Washington, D. C.

R. E.—Erastus M. Finch, 843 S st., N. W.; Charles H. Merwin,* 917 Westminster st., N. W.; Samuel A. Gee, 615 Florida ave , N. W.; J. N. Rose, M. D , 1883 3rd st., N. W., Washington, D. C.

METROPOLITAN CHURCH, Fourth and B st., S. E., organized 1864.
Pastor Elect.

R. E.—J. R. Zimmerman, 612 A st., S. E.; Samuel D. Luckett,* 504 A st., S. E.; G. W. N. Custis, M. D., 110 E. Capital st.; R. L. Ewing, 106 5th st., N. E.; George P. Bohrer, 326 Virginia ave., S. E.; E. A. Eakle, 1108 E. Capital st.; H. K. Simpson, 1207 E. Capital st.; T. G. Jones, 228 1st st., S. E.; James M. Kennedy, 405 2nd st., S. E., Washington, D. C.

NEW YORK AVENUE CHURCH, east of Fourteenth st., N. W., organized 1803.

Wallace Radcliffe, D. D., P., 1200 K st., N. W.; Edward Warren, Ch. M., Bethany and Faith Chapels, 625 G st., S. W.

R. E.—Harrison L. Bruce, 2317 Pennsylvania ave.; Sardis L. Crissey, M. D., 1426 Massachusetts ave.; Chas. H. Fishbaugh, 1326 14th st.; Justice John M. Harlan, University Place; William B. Gurley, 1335 F st.; Charles A. Baker, Metzgeroth Building, 1110 F st.; Charles B. Bailey, 1424 Stoughton st.; Gen. Joseph C. Breckinridge, 1314 Connecticut ave.; William B. Hughes, M. D., 657 H st., N. E.; Thomas H. Herndon, 12th and R sts., Washington, D. C.

NORTH CHURCH, N st., between Ninth and Tenth sts., N. W., organized 1865.

Charles B. Ramsdell, D. D., P., 1404 11th st., N. W., Washington, D. C.

R. E.—Judge J. P. Jones,* 1320 11th st., N. W.; C. H. Carrington, 1334 Q st., N. W.; Dr. M. C. Bennett, 1728 8th st., N. W., Washington, D. C.

SIXTH CHURCH, Sixth and C sts., S. W., organized 1853.

Daniel W. Skellinger, P., 936 B st., S. W., Washington, D. C.

R. E. Henry C. Thompson, M. D., 118 E st., N. W.; William F. Scott, 1525 Marion st., N. W.; John Brown, 1323 E st., S. E.; William W. Tuckey,* 303 11th st., S. W., Washington, D. C.

WESTERN CHURCH, H st., between Nineteenth and Twentieth, N. W., organized 1855.

Gerhart A. Wilson, D. D., P., 2101 F st., N. W., Washington, D. C.

R. E.—William H. H. Smith,* 2122 H st., N. W.; James A. Wortham, 1335 N st., N. W.; H. G. Kimball, 11 Quincy st., N. E.; Lewis C. Denham, 2115 I st., N. W.; Prof. Charles S. Smith, 2122 H st., N. W.; W. Spencer Armstrong, 3447 Holmead ave., N. W., Washington, D. C.

WESTMINSTER CHURCH, Seventh st., between D and E, S. W., organized 1853.

W. J. Hutchison, P., 325 11th st., S. W., Washington, D. C.

R. E.—Charles B. Church, 306 11th st., S. W.; Abraham Depew, 904 B st., S. W.; Albert G. Yount, 3114 13th st., N. W.; Oliver O. Spicer,* 613 G st., S. W.; W. A. H. Church, 317 11th st., S. W.; L. S. Depue, 323 11th st., S. W., Washington, D. C.

WASHINGTON HEIGHTS CHURCH, Kalorama ave., near Columbia Road, organized 1901.

F. Lawrence Hunt, P., Washington, D. C.

R. E.—William M. Somerville, 2024 Columbia Road; W. B. Robinson, 1520 U st., N. W.; N. A. Robbins, 25 Iowa Circle, Washington, D. C.

WEST STREET CHURCH, P st., near 31st., N. W., organized 1780.

W. C. Alexander, D. D., 3121 P st., N. W., Washington, D. C.

R. E.—John Leetch,* 1409 31st st., N. W.; J. E. Hanger, 2726 N st., N. W.; Wm. A. Leetch, 1697 31st st. N. W.; William A. Hendrick, 3321 N st. N. W.; Lawrence O. Mallery, 1409 31st st., N. W.; Samuel C. Swindells, Cleveland Park, Washington, D. C.

MINISTERS WITHOUT CHARGE.

Benj. F. Bittinger, D. D., Stated Clerk Washington City Presbytery, 638 F st., S. W., Washington, D. C.

John Chester, D. D., H. R., 615 14th st., N. W., Washington, D. C.

John L. French, 36 I st., N. W., Washington, D. C.

Wm. A. Bartlett, D. D., New York Mills, N. Y.

James H. Bradford, 1714 13th st., N. W., Washington, D. C.

James S. Westcott, Vienna, Fairfax Co., Va.

Wilbur F. Crafts, Ph. D., 206 Pennsylvania ave., N. E., Washington, D. C.

George O. Little, D. D., Prof., 1363 Columbia Road, Washington, D. C.

James W. Wightman, D. D., Washington, D. C.

Thomas Gordon, D. D., 629 F st., N. W., Washington, D. C.

M. Porter Snell, 551 Avalon Terrace, Anacostia, D. C.

George S. Duncan, Ph. D., Washington, D. C.

Edwin R. Lewis, Tea, Washington, D. C.

John Eaton, LL. D., Washington, D. C.

J. P. E. Kunler, 2005 Massachusetts ave., N. W., Washington, D. C.

Thomas Thompson, 1247 North Capital st., Washington, D. C.

James M. Nourse, Alexandria, Va.

Wm. C. Schofield, Washington, D. C.

John Gordon, D. D., Pres. Howard University, Washington, D. C.

French W. Fisher, Vienna, Va.

W. E. McBath, F. M.

NOTE.—The Stated Clerk has made all the corrections in the roll that were reported to him.

STANDING RULES

OF THE

SYNOD OF BALTIMORE.

1903.

I.—The Synod shall meet annually, at the time and place appointed at the preceeding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk, (who shall also act as Treasurer,) a Permanent Clerk and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk, shall be elected for a term of three years. The salary of the Stated Clerk shall be \$75 per year, and that of the Permanent Clerk \$25 per year. All other offices shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of each meeting of Synod; and he shall, for each meeting, prepare and keep a docket of the business that is to come before Synod, and he shall send out a copy of the same, with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next proceeding the meeting of Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of Synod shall at each stated meeting appoint the following-named Committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; The Narrative for the ensuing year; Standing Committees on Rules; and a Committee of Arrangements and Devotional exercises, of which the Pastor of the church entertaining the Synod shall always be chairman.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Beneficence; 2. Home Missions; Sustentation; 3. Foreign Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in the Army and Navy; 12. Sabbath Observance; with the understanding that the Chairman of the Presbyterian Committees be as far as possible placed upon the corresponding Committees of the Synod.

VIII.—At the close of each stated meeting of Synod the roll shall be called, and the absentees who have not been excused from attendance, shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first half-hour of each morning's session shall be spent in devotional exercises.

XI.—It shall be the duty of the Committee on Devotional Exercises and Supplies to report to Synod such special public religious services as may be deemed proper, or desirable, and also to appoint supplies to such churches in the vicinity as may desire to be supplied during the session of the Synod.

XII.—The Committee on the Narrative shall prepare from the several Presbyterian Narratives a succinct report on the state of religion within the bounds of Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on the Narrative a copy of the (Presbyterial) Narrative as soon as it has been adopted.

XIII.—The Committee on Presbyterian Records and Judicial Cases and on Bills and Overtures, shall be charged with the duties usually assigned to such committees in Presbyterian Judicatories.

XIV.—The Committee on Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XV.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expenses of the Synod.

XVI.—It shall be the duty of the Committee on Systematic

Beneficence to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad, and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XVIII.—It shall be the duty of the Committee on Home Missions and Sustentation to be the organ of communication between the Synod and the Assembly's Board of Home Missions. It shall be charged with the duty of circulating information concerning the Sustentation work of Synod, and, in all possible ways, promoting contribution to this cause. The Home Missionary Committee of each Presbytery shall submit to this committee, by October 1st, of each year, a detailed estimate of the amount of money which will probably be required by that Presbytery for the ensuing year, and also the amount that can probably be raised by that Presbytery for Sustentation. The Synod's Committee shall consider these reports, and shall recommend to the Synod, at its annual meeting, the total amount to be provided, the part which each Presbytery, in view of its financial ability, should be asked to raise, and the sum which should be allotted to each Presbytery for its use.

XIX.—It shall be the duty of the remaining Committee on the Benevolent Work of the Church, to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XX.—It shall be the duty of the Committee on Temperance, Religious Work in the Army and Navy, and Sabbath Observance, to report to Synod the progress of these causes; and to recommend any action they may deem advisable.

XXI.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other

reports. The Stated Clerk, two weeks before the meeting of the Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee of his appointment and duty to report; and that it is his duty to secure such information from the Presbyteries as may be necessary for his report.

XXII.—A Committee consisting of two ministers and one elder shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the College, and report upon its condition.

XXIII.—The Stated Clerk shall make an official statement and record of the fact, that the Minutes of Synod have been submitted to the General Assembly, with its action thereon.

XXIV.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session, in the Synod. The Printed Minutes shall be furnished to all persons, who are not entitled to receive free copies, for 25 cents.

XXV.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

SUSTENTATION
OF THE
SYNOD OF BALTIMORE.
1903.

TWELFTH ANNUAL REPORT
OF THE
Permanent Committee on Sustentation
IN THE SYNOD OF BALTIMORE.

OCTOBER, 1903.

The Committee would respectfully present its Twelfth Annual Report to the Synod of Baltimore in session in the Church of the Covenant, Washington, D. C., October 13th, 1903.

The work of the past year has not differed materially from that of preceeding years.

There have been a few more changes than usual among the ministers, and there have been some interregnums of part of the year in a few churches, but still all have been practically supplied regularly with preaching.

The work has been carried on with fidelity and rewarded, in some instances, with large additions. Garden Memorial reports 47 additions on profession; Manassas reports 17; Eckington 20. Total additions on profession in Washington City Presbytery 96. In Baltimore Presbytery Highland Church reports 25 additions on profession, Bohemian 18, Canton 16, Sparrow's Point and Grace each 14. Total reported from the Presbytery 123. In New Castle Presbytery there were 14 additions on profession at Elsmere, a suburban church not yet organized, whose membership is included in that of Hanover Church. There were 65 additions to New Castle Presbytery on profession.

The Home Mission Work in the Synod of Baltimore does not differ very materially from that in other Synods.

Where the population is stationary there is very little growth in the aggregate, nor is there serious decline. Outside of Wilmington, the membership of the churches of New Castle Presbytery is only 100 more than was reported 14 years ago.

It is a constant struggle for the churches to maintain themselves. The losses by death and removal—specially of the younger people—counteract the additions. It costs just about as much for the salary of the minister, the care of the building and other church property, for sexton, fuel and other current expenses for a congregation of, say, 40 members, as it does for one of 160 members.

The burden of this support generally comes on a few people, and it is greatly to their credit that they meet it cheerfully and generously.

Some of the very best Christian families and most loyal Presbyterians are found in these little churches, and no where are young people better trained for the great responsibilities of life. Most of them hear as good preaching as they will hear in the large city churches, and they get more personal attention, and feel more responsibility for their church.

We cannot afford to forsake these needy churches and withhold the support needed to keep them open, either on material or moral grounds.

The fact that practically the same support must be given from year to year raises objection. If they would come to selfsupport in a few year the aid would be cheerfully given, but in the majority of cases there is no prospect of this.

The ordinary domestic duties, or the routine business of the office, the factory or the farm do not appeal to our imagination like sudden large gain or successful speculation, but they are much safer and in the end afford more happiness. So the discipline of patient quiet labor, or giving, where it is done wisely, develops the best Christian character.

The responsibility for the distribution of this fund wisely rests locally with each Presbytery, and we must either con-

tinue to support these churches or forsake them and let many of them be closed.

In Washington City Presbytery eight fields containing nine churches were aided. In the Presbytery of Baltimore twenty-two churches grouped in seventeen fields received aid. In New Castle Presbytery twenty-five churches grouped in seventeen fields were aided. Thus fifty-five churches in forty-two fields in the Synod were aided during the year.

We have very full and complete reports from the aided churches in New Castle and Washington City Presbyteries, but a number of churches in the Presbytery of Baltimore failed to send in annual reports due to being vacant for a time, so that the statistics are not full enough for complete comparison with preceding years.

We are happy to state that Grace Church, Baltimore, has assumed self-support. This church is for the colored people, and is therefore specially to be congratulated.

STATISTICS.

The average attendance of 46 churches reporting was 3,044 persons. Two hundred and eighty-four persons united with these churches on profession, and 119 by certificate. Total membership, 3,162. Total in congregations estimated at 5,065. Sixty-seven adults were baptized, and 196 infants. One new Sunday School was organized. There are 49 Sunday Schools with 4,337 members. Nearly all the churches report Missionary, C. E., Aid and other societies.

Church edifices are valued at \$194,250, and mances at \$33,300.

The church debts are \$16,175, and \$8,105 of church debts have been cancelled; \$4,539 have been paid for repairs; \$16,604 have been paid for pastors' salaries and \$8,488 for current expenses; \$7,560 of the debt cancelled was in the Presbytery of Baltimore—Sparrow's Point paying \$5,000; Relay, \$1,934, and Frostburg, \$440.

BENEVOLENCE.

Sustentation.....	\$468 00
Home Missions.....	998 00
Education.....	77 00
Foreign Missions.....	747 00
Publication.....	208 00
Church Erection.....	88 00
Ministerial Relief.....	114 00
Freedmen.....	80 00
Aid for Colleges.....	59 00
Other Benevolences.....	500 00
Total.....	<u>\$3,339 00</u>

This is \$224 more than last year.

The Presbytery of Baltimore proposes to take up some new work the coming year. New Castle Presbytery will make a new charge of Rehoboth and Westover, Maryland.

Rehoboth is claimed by many to be the first regularly organized Presbyterian Church in the United States. It was founded in 1683 by Rev. Francis MaKemie, and he was the regular constituted pastor of it, and remained so for several years. Preaching has been maintained there for two hundred and twenty years.

The church is on the Pocomoke river, eight miles west of Pocomoke City, and in a fertile country. It has 85 members and has been for many years supplied by the pastor of Pitts Creek Church. It would be eminently proper for the Synod of Baltimore to take special notice at this time of this ancient Presbyterian church within our bounds, and give ample aid to the attempt of securing a manse, and furnishing an endowment for this venerable church. A settled pastor there would in a short time find a wide field of usefulness, and serve to emphasize the greatness of our beloved Presbyterian church by maintaining a living monument on the place of its beginning.

We cordially commend this undertaking to the favorable attention and material assistance of the Synod of Baltimore.

RECEIPTS.

With a few exceptions all the churches in the Synod have contributed to the Sustentation Fund, and the receipts exceeded those of last year, showing that this cause has taken a firm hold on the hearts of our people. There is no more important Home Mission work than right here in the Synod of Baltimore.

The Presbytery of Baltimore paid in.....	\$2,244 37
“ “ Washington City paid in.....	1,936 98
“ “ New Castle paid in.....	1,009 75
Total from churches.....	<u>\$5,191 10</u>
Interest.....	80 23
Balance from last year... ..	250 67
Board of Home Missions.....	5,000 00
Total receipts.....	<u><u>\$10,522 00</u></u>

We applied to the Board of Home Missions for Five Thousand Dollars and have received it.

DISBURSEMENTS.

The disbursements have been to:

Churches in the Presbytery of Baltimore.....	\$4,702 09
“ “ “ Washington City.....	1,630 00
“ “ “ New Castle.....	2,940 75
Total aid of churches.....	<u>\$9,272 84</u>
Expenses.....	163 90
	<u><u>\$9,436 74</u></u>
Total income.....	\$10,522 00
“ disbursements.....	9,436 74
Balance in hand.....	<u>\$1,085 26</u>

The increase in the balance is due to the fact that a large contribution last year was not received until after the account was audited, and was consequently credited in this year's receipts.

Your Committee gratefully acknowledge the interest taken in this cause by ministers and churches, and earnestly ask for a continuance of the same.

We respectfully submit the following resolutions for the consideration and action of the Synod:

1. That the Synod recognizes with approval the general interest shown this cause by pastors, sessions and people, and directs all church officers, who have not been accustomed so to do, to present this cause fully and earnestly this year, and expects all churches to meet, at least, the full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.

2. That Churches taking a special collection for this object are advised to do so in March, and all churches are requested to forward their offerings not later than July 1st.

3. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably to their promise made in the application; and the Presbyteries and their committees be directed, if necessary, to enforce such reduction.

4. All churches receiving aid from this fund are required to take up collections for all the Boards as a condition of receiving aid.

5. That the churches of the Synod should raise during the next year, not less than \$6,000; of which those in the Presbytery of Baltimore should give, at least, \$2,800; those in the Presbytery of Washington City \$2,100; and those in the Presbytery of New Castle \$1,100.

6. That the committee be directed to apply to the Home Mission Board, for sufficient additional funds in bulk, to fully provide for the mission work of the Synod, until such time as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

7. That this report and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of Synod.

Respectfully submitted by order of committee,

W. H. LOGAN, *Chairman*.

The following resolution was adopted:

Resolved, That the Sustentation Committee is requested to apportion as fairly as possible among the churches the \$5,000 now drawn from the Home Mission Board for work within our bounds; to send to each church a statement of the amount needed from it to raise this sum; and to assure each church that nothing will be asked from it unless the whole sum be assured. This with a view to action for the year beginning October, 1904. The Committee will report at the next meeting of Synod.

N. H. MILLER, *Stated Clerk*.

TREASURER'S REPORT.

Schedule No. 1.—Showing Receipts Oct. 16, 1902 to Oct. 10, 1903.

General Fund:

From Churches, Baltimore Presbytery.....	\$2,076 87	
“ S. S., “ “	36 84	
“ Y. P. S., “ “	8 00	
	<u>\$2,121 71</u>	

Special Gifts:

For Bohemian Work.....	22 66	
“ Barton.....	100 00	\$2,244 37
	<u></u>	

General Fund:

From Churches, Washington City Presbytery...	\$1,860 10	
“ S. S., “ “ “ “ ...	76 88	1,936 98
	<u></u>	

General Fund:

From Churches, New Castle Presbytery.....	\$1,004 63	
“ S. S., “ “ “ “	4 12	
“ Y. P. S., “ “ “ “	1 00	1,009 75
	<u></u>	<u>\$5,191 10</u>

Schedule No. 2.—Home Mission Board.

1903.

January 5, to Cash.....	\$1,250 00	
April 3, to Cash.....	1,250 00	
July 3, to Cash.....	1,250 00	
October 3, to Cash.....	1,250 00	
	<u></u>	<u>\$5,000 00</u>

Schedule No. 2.—Baltimore Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Annapolis	\$ 16 00			\$ 16 00
Ashland.....				
BALTIMORE—				
Abbott Memorial.....				
Aisquith Street.....	4 30		*10 00	14 30
Babcock Memorial.....	11 29			11 29
Bohemian.....	11 00			11 00
Boundary Avenue.....	12 42			12 42
Broadway.....	10 00			10 00

Brown Memorial.....	750 00		
Brown Memorial, Barton.....	100 00		850 00
Calverton.....			
Canton.....	12 00		12 00
Central.....	45 05	5 00	50 05
Covenant.....	5 00		5 00
Faith.....	20 00	7 84	27 84
First ..	750 00	5 00	755 00
Fulton Avenue.....	10 00		10 00
Grace.....			
Hampden.....	5 00		5 00
Lafayette Square		3 00	3 00
Light Street.....	20 00	10 00	30 00
Madison Street.....	3 00		3 00
Ridgely Street.....	15 00		15 00
Roland Park.....	6 10		6 10
Reid Memorial.....			
Second.....			
Walbrook.....	10 00		10 00
Waverly.....			
Westminster.....	7 87		7 87
Brunswick.....	6 00		6 00
Barton.....	10 00		10 00
Bel Air.....	16 28		16 28
Bethel.....	8 00	8 00	16 00
Catonsville.....			
Chestnut Grove.....	14 00	6 00	20 00
Churchville.....	15 00		15 00
Crisp Memorial.....	5 00		5 00
Cumberland.....	62 00		62 00
Deer Creek, Harmony.....	6 00		6 00
Ellicott City.....	5 00	*12 66	17 76
Emmitsburg.....	15 00		15 00
Fallston.....	8 00		8 00
Franklinville.....	5 00		5 00
Frederick.....	10 00		10 00
Frostburg.....	10 00		10 00
Govanstown.....	12 00		12 00
Granite.....			
Grove.....	15 00		15 00
Hagerstown.....			
Hamilton.....	2 00		2 00
Havre de Grace.....	20 00		20 00
Highland.....	20 00		20 00

Lord.....	5 00	5 00
Lonaconing	15 00	15 00
Midland		
Mill Run.....		
Mt. Paran	10 00	10 00
New Windsor.....	8 00	8 00
North Bend.....	4 00	4 00
Piney Creek.....	12 00	12 00
Randallstown	2 00	2 00
Relay.....	10 00	10 00
Sparrow's Point.....		
St. Helena.....	5 00	5 00
Taneytown.....	17 56	17 56
Williamsport		
Zion.....		

\$2,176 87 \$36 84 \$30 66 \$2,244 37

Amounts marked * are for Bohemian Work.

Schedule No. 2.—Washington City Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Anacostia, Garden Memorial.....				
Boyd's.....	2 00			2 00
Clifton.....	3 00			3 00
Darnestown.....	12 00			12 00
Eckington.....	25 00			25 00
Falls Church.....	7 68			7 68
Falls Church, Ballston.....				
First Church, Alexander County.....				
Hermon.....				
Hyattsville.....	6 67			6 67
Kensington.....	17 00			17 00
Lewinsville.....	10 00			10 00
Manasses.....	15 00			15 00
Neelsville	11 00			11 00
Prince William.....				
Takoma Park.....	7 33			7 33
Vienna.....	12 00			12 00
WASHINGTON—				
Assembly.....	27 00	25 00		52 00
Covenant.....	450 00			450 00
Eastern.....	35 00			35 00
First.....	50 00			50 00
Fourth.....				
Fifteenth Street				

Gunton Temple Memorial.....	23 42		23 42
Gurley Memorial.....	8 00		8 00
Metropolitan	150 00	51 88	201 88
New York Avenue.....	900 00		900 00
North.....	5 00		5 00
Riverdale.....			
Sixth.....	55 00		55 00
Washington Heights.....	2 00		2 00
West Street, Georgetown....			
Western.....	26 00		26 00
Westminster Ch. Memorial.....			

\$1,860 10 \$76 88 \$1,936 98

New York Ave. Church remitted their last year's contribution too late to be incorporated in last year's report, hence the double amount as above recorded.

Schedule No. 2.—New Castle Presbytery.

	Churches.	S. S.	V. P. S.	Total.
Blackwater.....	5 00			5 00
Buckingham.....	15 00			15 00
Bridgeville.....	15 00			15 00
Christiana.....	5 00			5 00
Chesapeake City.....	20 00			20 00
Cool Spring.....	10 00			10 00
Church Hill, Trinity				
Delaware City.....				
Dover.....	17 58			17 58
Drawyer's.....	15 00			15 00
Eden.....	3 00			3 00
Elkton	159 90			159 90
Farmington.....	9 00			9 00
Felton... ..	10 96			10 96
Forest.....	15 41			15 41
Frankford.....	5 00			5 00
Federalburg.....				
Green Hill.....	10 00			10 00
Grace, Kennedysville ..	15 00			15 00
Georgetown, Md.....	5 00			5 00
Georgetown, Del	10 00			10 00
Gunby Memorial.....	5 00			5 00
Harrington.....	10 00			10 00
Head of Christiana.....	15 00			15 00
Lewes.....	7 45			7 45
Lower Brandywine.....				
Manokin				

Milford.....	10 00		10 00
Makemie.....	20 00		20 00
New Castle.....	72 66	4 12	76 78
Newark.....	15 60		15 60
Ocean View.....	5 00		5 00
Pencader.....	30 00		30 00
Pitts Creek.....	20 00		20 00
Port Deposit.....			
Port Penn.....	15 00		15 00
Perryville.....	10 00		10 00
Rehoboth, Del.....	2 90		2 90
Rehoboth, Md.....	5 00		5 00
Rock.....	20 00		20 00
Red Clay Creek.....	7 00		7 00
St. George's....	25 00		25 00
Smyrna.....	10 00		10 00
WILMINGTON—			
Central.....	80 17		80 17
First.....	15 00		15 00
Elsmere.....	5 00		5 00
East Lake.....	10 00	1 00	11 00
Gilbert.....	3 00		3 00
Hanover.....	25 00		25 00
Olivet.....	15 00		15 00
Rodney Street.....	40 00		40 00
West.....	40 00		40 00
West Nottingham...	50.00		50 00
White Clay Creek.....			
Wicomico.....	35 00		35 00
Worton.....	5 00		5 00
Zion.....	20 00		20 00
Rev. W. H. Logan.....	10 00		10 00

\$1,004 63 \$4 12 \$1 00 \$1,009 75

Delaware City Church contributed \$3.50 too late to be incorporated in above list. Same has been entered under the new year.

Schedule No. 3.

To Balance, October 16, 1902.....		\$ 250 67
Receipts, as per schedules Nos. 1 and 2.....	\$5,191 10	
" Home Mission Account.	5,000 00	
Interest on deposits to Oct. 1, 1903.....	20 23	
" " Con. Gas 6¢ Bond.....	60 00	10,271 33
		<hr/>
		\$10,522 00

Cr.

BY DISBURSEMENTS.

Baltimore Presbytery:

Annapolis.....	\$262 50	
Bohemian.....	750 00	
Barton.....	125 00	
Brunswick.....	185 84	
Canton.....	350 00	
Calverton and Hamilton.....	500 00	
Covenant.....	400 00	
East Baltimore Mission.....	20 00	
Franklinville and Fallston.....	281 25	
Frostburg.....	312 50	
Grace.....	200 00	
Highland.....	180 00	
Hampden.....	300 00	
Lord and Midland.....	60 00	
Mt. Paran Field.....	300 00	
Relay.....	100 00	
Sparrow's Point.....	200 00	
St. Helena.....	175 00	
	<hr/>	\$4,702 09

Washington Presbytery:

Ballston.....	250 00	
Boys.....	150 00	
Clifton.....	100 00	
Eckington.....	250 00	
Garden Memorial.....	300 00	
Hermon.....	75 00	
Lewinsville and Vienna.....	250 00	
Manassas.....	255 00	
	<hr/>	1,630 00

New Castle Presbytery:

Bridgeville and Farmington.....	50 00	
Christiana.....	193 00	
Chesapeake City.....	90 00	
Drawyers.....	200 00	
Elsmere.....	150 00	
East Lake.....	170 75	
Frankford, Blackwater and Ocean View.....	225 00	
Gilbert.....	250 00	
Georgetown and Cool Spring.....	225 00	
Harrington and Felton.....	67 00	
Olivet.....	300 00	

Ocean City and Eden.....	100 00		
Port Penn.....	180 00		
Pencader.....	180 00		
Perryville	200 00		
St. Georges.....	180 00		
Worton and Grace.....	180 00	2,940 75	9,272 84
			<u>\$1,249 16</u>
Expenses as per voucher			163 90
			<u>\$1,085 26</u>
Expenses as per vouchers:			
Clerk Hire, Chairman.....	\$50 00		
" " Treasurer.....	50 00		
Printing and Postage.....	63 60		
Expressage.....	30		
		\$163 90	
Examined and found correct.			
Washington, D. C.,		L. W. GUNBY,	
Oct. 13, 1903.		S. M. RANKIN,	
		Committee.	

The Synod accepted the report, and adopted the resolutions in the form here given, and ordered that the report be printed and circulated.

PERMANENT COMMITTEE

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SYNODICAL SUSTENTATION.

From Presbytery of New Castle:

REV. W. H. LOGAN, *Chairman*,
706 Van Buren Street,
Wilmington, Del.

W. K. CROSBY,
Wilmington, Del.

From Presbytery of Baltimore:

REV. EDWARD H. ROBBINS,
1815 Edmondson Ave.

JOHN P. AMMIDON,
1623 Park Place.

From the Presbytery of Washington City:

REV. B. F. BITTINGER, D. D.,
638 F Street, S. W.

WILLIAM BALLANTYNE,
428 7th Street, N. W.

Address all communications for the Committee to the Chairman, Wilmington, Del.

Forward all contributions to the Treasurer, D. C. Ammidon, 31 S. Frederick Street, Baltimore, Md.







